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Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address	FOR COURT USE ONLY	
A. Cisneros, Chapter 7 Trustee		
amctrustee@mclaw.org		
3403 Tenth Street, Ste. 714 Riverside, CA 92501		
(951) 682-9705 (phone)		
(951) 682-9707 (fax)		
<ul> <li>Individual appearing without attorney</li> <li>Attorney for:</li> </ul>		
CENTRAL DISTRICT OF CALIFORNIA - RIVERSIDE DIVISION		
In re:	CASE NO.: 6:13-27657 MW	
CARLOS J. SOTO and	CHAPTER: 7	
CHERYL A. SOTO,		
	· · ·	
	NOTICE OF SALE OF ESTATE PROPERTY	
Debtor(s).		
Sale Date: 03/10/2015	Time: 2:00 pm	
Location: U. S. Bankruptcy Court, 3420 Twelfth Street, V	/ideo Ctrm. 225, Riverside, CA 92501	
Type of Sale:       Public       Private       Last date to file objections: 02/24/2015		
Description of property to be sold: Single Family Residence located at 32365 Whispering Willow Dr., Lake Elsinore,		
CA 92532		

**Terms and conditions of sale**: All Cash; As-is; Where-As; Closing within 30 Days of Hearing Date; Subject to Approval and Jurisdiction of the U.S. Bankruptcy Court. Please see contact information below for further details.

Proposed sale price: <u>\$ 325,000.00</u>

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

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**Overbid procedure (***if any***)**: Initial overbid must be \$5,000 over purchase price and \$1,000 increments thereafter; In writing received by Trustee by close of business March 9, 2014, with 3% Deposit. Please see below contact information for further details.

#### If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

Hearing Date: March 10, 2015 Time: 2:00 p.m. Courtroom: Video Hrg. Room 225 U.S. Bankruptcy Court 3420 Twelfth Street Riverside, CA 92501

#### Contact person for potential bidders (include name, address, telephone, fax and/or email address):

Steven M. Speier, Broker American Spectrum Management Group, Inc. P.O. Box 7637 Newport Beach, CA 92685 949.753.5863 (phone) 949.825.6405 (fax) EMail: SSpeier@ASRmanagement.com

Date: 02/17/2015

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# PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

3403 Tenth Street, Ste. 714, Riverside, CA 92501

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. <u>TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)</u>: Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) <u>02/17/2015</u>, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Arturo Cisneros (TR) amctrustee@mclaw.org, acisneros@ecf.epiqsystems.com

Maria L Gray mgray@schoolsfirstfcu.org

Carey C Pickford admin@pickfordlaw.com

United States Trustee (RS) ustpregion16.rs.ecf@usdoj.gov

2. SERVED BY UNITED STATES MAIL:

On (*date*) <u>02/17/2015</u>, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge <u>will be completed</u> no later than 24 hours after the document is filed.

Judge: The Honorable Mark S. Wallace, United States Bankruptcy Court, Ronald Reagan Federal Building, 411 W. Fourth Street, Suite 6135, Santa Ana, CA 92701

Service information continued on attached page

X Service information continued on attached page

## 3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method

for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) <u>02/17/2015</u>, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge <u>will be completed</u> no later than 24 hours after the document is filed.

Service information continued on attached page

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I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

02/17/2015	Mayra Johnson	Materia John
Date	Printed Name	Sighatlure