

| | |
|---|---------------------------|
| Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address ROBERT S. WHITMORE, TRUSTEE 3600 Lime Street Suite #616 Riverside, CA 92501 (951) 276-9292 <input type="checkbox"/> Individual appearing without attorney <input type="checkbox"/> Attorney for: | FOR COURT USE ONLY |
|---|---------------------------|

**UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA - RIVERSIDE DIVISION**

| | |
|--|---|
| In re: GLENN A PIERCE and SUZIE G. MOORE-PIERCE, Debtor(s). | CASE NO.: 6:13-25911-WJ CHAPTER: 7 NOTICE OF SALE OF ESTATE PROPERTY |
|--|---|

| | |
|--|----------------------|
| Sale Date: 06/03/2014 | Time: 2:00 pm |
| Location: 3600 Lime Street, Ste #616, Riverside, CA 92501 | |

Type of Sale: Public Private **Last date to file objections:** 05/20/2014

Description of property to be sold:
2006 Chevrolet Tahoe SLT 4D (with approx. 220,000 miles)

Terms and conditions of sale:
Cash

Proposed sale price: \$ 7,000.00

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

Overbid procedure (if any): Contact Trustee's office for overbid procedures

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

ROBERT S. WHITMORE, TRUSTEE
3600 Lime Street
Suite #616
Riverside, CA 92501
(951) 276-9292

Date: 4-30-14

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

3600 Lime Street, Suite #616
Riverside, CA 92501

A true and correct copy of the foregoing document entitled (*specify*): **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) April 29, 2014, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

United States Trustee (RS), ustpregion16.rs.ecf@usdoj.gov
Robert S. Whitmore rswhitmore@yahoo.com
Natalie A Alvarado alvarado.natalie@gmail.com
Parada K. Ornelas ecfcacb@piteduncan.com
Ramesh Singh claims@recoverycorp.com
Robert P Zahradka ecfcacb@piteduncan.com

Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:

On (*date*) April 29, 2014, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States Mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Debtor: Glenn & Suzie Pierce, 8288 Calabash Ave., Fontana, CA 92335

Judge: Wayne E. Johnson, 3420 12th Street, Ctrm #302, Riverside, CA 92501

Service information continued on attached page

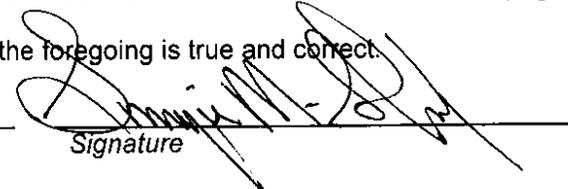
3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (*state method for each person or entity served*): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) April 30, 2014, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

4-30-14
Date

Suzie Malcolm-Shepard
Printed Name


Signature