

<p>Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address</p> <p>Wesley H. Avery, Esq. CLS-B LAW OFFICES OF WESLEY H. AVERY, APC 6055 East Washington Blvd., Suite 500 Los Angeles, CA 90040</p> <p>(323) 724-3117 (T) (323) 724-5410 (O) SBN 155724 wavery@thebankruptcylawcenter.com</p> <p><input type="checkbox"/> Individual appearing without attorney <input checked="" type="checkbox"/> Attorney for: John P. Pringle, Chapter 7 Trustee</p>	<p>FOR COURT USE ONLY</p>
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<p>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - Riverside Division</p>	
<p>In re: CERAMICSTYLE, INC., a California corporation</p> <p>DebtorR</p> <p style="text-align: right;">Debtor(s).</p>	<p>CASE NO.: 6:13-bk-23777-SC CHAPTER: 7</p> <p style="text-align: center;">NOTICE OF SALE OF ESTATE PROPERTY</p>

<p>Sale Date: June 29, 2016</p>	<p>Time: 11:00 a.m.</p>
<p>Location: Courtroom 126, U.S. Courthouse, 3420 Twelfth Street, Riverside CA 92501</p>	

Type of Sale: Public Private **Last date to file objections:** June 15, 2016

Description of property to be sold: (i) a 2000 Ford F550 Super Duty Truck bearing VIN 1FDAF56F4YEC85260 with mileage of 192,550 miles (the "F550 Truck"); (ii) a 2006 Ford F150 bearing VIN 1FTRX12W16FA18720 which is a 4 Door Extended Cab Pickup 4.6L V8 FI with mileage of 269,059 miles (the "F150 Truck"); and (iii) a 1999 Toyota Camry LE/XLE bearing VIN: JT2BG22KXX0367618 which is a Sedan 4 DR 2.2L L4 FI 16V with mileage of 220,223 miles (the "1999 Toyota").

Terms and conditions of sale: As is, where is, with no warranties either expressed or implied. The F550 Truck will sell for a minimum of \$500; the F150 Truck will sell for a minimum of \$2500; and the 1999 Toyota will sell for a minimum of \$500.

Proposed sale price: See above.

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

Overbid procedure (if any): None.

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

Not applicable.

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

Mike Laser; Mountain Motors, Inc. 23769
Newhall Avenue, Santa Clarita CA 91321. (661)
288-2277.

Date: 8 Jun 16

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is 758 E. Colorado Blvd. Ste. 210, Pasadena, CA 91101. A true and correct copy of the foregoing document entitled (*specify*): **F6004 Notice** will be served or was served (**a**) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (**b**) in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) June 8, 2016, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- **Wesley H Avery** wamiracle6@yahoo.com, wavery@rpmlaw.com;ashawtrustee@gmail.com
- **Steven P Chang** heidi@spclawoffice.com, schang@spclawoffice.com,assistant1@spclawoffice.com,attorney@spclawoffice.com;G9806@notify.cincompass.com
- **Melissa W Cook** mwcoast@aol.com, courtneymlogan@sbcglobal.net
- **Jeffrey S Kaufman** JSKaufman@wolfewyman.com, grubio@wolfewyman.com
- **Allison R Lemeschewsky** arlemesh@sbcglobal.net, ldtorres@sbcglobal.net
- **J Nathan Owens** , sue.peterson@ndlf.com
- **John P Pringle (TR)** brenfro@rpmlaw.com, jpp@trustesolutions.net
- **United States Trustee (RS)** ustpregion16.rs.ecf@usdoj.gov
- **Jennifer H Wang** jwang@cookseylaw.com, jwang@ecf.courtdrive.com

Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:

On (*date*) June 8, 2016, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (*state method for each person or entity served*): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) June 8, 2016, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

6/8/16
Date

Alexandria Fitzpatrick
Printed Name

/s/ Alexandria Fitzpatrick
Signature