

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address Winfield S. Payne, III, SBN 90148 Winfield Payne and Associates 3600 Lime Street, Ste. 311 Riverside, CA 92501 Telephone: 951-276-9300 Facsimile: 951-276-9301 Email: wpaynelaw@aol.com <input type="checkbox"/> Individual appearing without attorney <input checked="" type="checkbox"/> Attorney for: Chapter 7 Trustee	FOR COURT USE ONLY
--	--------------------

**UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA - RIVERSIDE DIVISION**

In re: STEVEN CRAIG ROBERSON MELBA A. ROBERTON Debtor(s).	CASE NO.: 6:12-bk-36993-MW CHAPTER: 7 NOTICE OF SALE OF ESTATE PROPERTY
--	--

Sale Date: 04/07/2015	Time: 2:00 pm
Location: Video Conferencing Room 225, 3420 12th Street, Second Floor, Riverside, CA 92501	

Type of Sale: ☐ Public ☒ Private **Last date to file objections:** 03/31/2015

Description of property to be sold:
Real Property located at 16447 Turnbury Court, Chino Hills, CA 91709

Terms and conditions of sale:
Sale is to be in as is condition, free and clear of all liens, although the Trustee may remove that Request at to the two holders of deed of trust that encumber the property.

Proposed sale price: \$ 533,000.00

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

Overbid procedure (if any): Overbidding, if at all, will take place at the Courtroom on the date and at the time of the hearing. any and all overbids must be accompanied by certified funds, made payable to Karl T. Anderson, Chapter 7 Trustee, in the amount of \$10,000.00.

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

Sale is to be free and clear of all liens, although the Trustee may remove that Request at to the two holders of deed of trust that encumber the property. The hearing is to be conducted on April 7, 2015, at 2:00 pm in Video Conferencing Room 225, located at the United States Bankruptcy Court, 3420 12th Street, Second Floor, Riverside, CA 92501.

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

Richard A. Halderman, Jr., Realtor for Chapter 7 Trustee
3857 Birch Street, Ste. 480
Newport Beach, CA 92660
Telephone: 714-664-0304

Date: 03/30/2015

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
3600 Lime Street, Ste. 311, Riverside, CA 92501

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)**: Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On *(date)* 03/30/2015, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

edansie@hotmail.com	Chapter 7 Trustee
ustpreion16.rs.ecf@usdoj.gov	United States Trustee
saminicourtnotice@gmail.com	Babak Samini
Julian@jbach.aw.com	

☐ Service information continued on attached page

2. **SERVED BY UNITED STATES MAIL:**

On *(date)* 03/30/2015, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Steven Craig Roberson
Melba A. Roberson
16447 Turnbury Court
Chino Hills, CA 91709

☐ Service information continued on attached page

3. **SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on *(date)* 03/30/2015, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Hon. Mark Wallace, 3420 12th Street, Courtroom 225, Riverside, CA 92501

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

3/30/15
Date

Michael Payne
Printed Name

Michael Payne
Signature