| Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address | FOR COURT USE ONLY |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| Robert L. Goodrich LAW OFFICES OF ROBERT L. GOODRICH 22365 Barton Road, Ste. 220 Grand Terrace, CA 92313 Telephone (909) 423-0700 Facsimile (909) 423-0461 | |
| ☐ Individual appearing without attorney ☑ Attorney for: A. Cisneros, Trustee | |
| UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - RIVERSIDE DIVISION | |
| In re: | CASE NO.: 6:12-bk-32253 MJ |
| EDGAR AUSTRIA REGIS and BERNADETTE BERNARDO REGIS, | CHAPTER: 7 |
| | |
| | NOTICE OF SALE OF ESTATE PROPERTY |
| Debtor(s). | |
| Sale Date: 09/30/2014 | Time: 10:00 am |
| Location: U. S. Bankruptcy Court, 3420 Twelfth Street, Courtroom 301, Riverside, CA 92501 | |
| Type of Sale: Public Private Last date to file objections: 09/16/2014 | |
| Description of property to be sold: Single Family Residence located at 5712 Buchanan Street, Los Angeles, California | |
| APN 5484-012-007 | ice located at 57 12 Buchanan Street, Los Angeles, Camorna |
| | |
| Terms and conditions of sale : All Cash; As-is; Where-As; Closing within 15 Days of Entry of the Order Approving Sale Subject to the Approval and Jurisdiction of the U.S. Bankruptcy Court. Please see contact information below for further details. | |
| Proposed sale price: \$ 449,000.00 | |

Overbid procedure (*if any*): Initial overbid must be \$5,000 over purchase price and \$5,000 increments thereafter; Overbidders must be prequalified. Please see the Motion for complete overbid procedures or contact the party listed below.

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

Hearing Date: September 30, 2014

Time: 10:00 a.m.
Courtroom: 301
U.S. Bankruptcy Court
3420 Twelfth Street
Riverside, CA 92501

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

Steven M. Speier, Broker
American Spectrum Management Group, Inc.
P.O. Box 7637
Newport Beach, CA 92685
949.753.5863 (phone)
949.825.6405 (fax)
EMail: SSpeier@ASRmanagement.com

Date: 9 9 2014

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 3403 Tenth Street, Ste. 714, Riverside, CA 92501

| A true and correct copy of the foregoing document entitled: NOTICE OF SALE O was served (a) on the judge in chambers in the form and manner required by LBF below: | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| 1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NOTICE and LBR, the foregoing document will be served by the court via NEF and 09/09/2014, I checked the CM/ECF docket for this bankruptcy case or adversa following persons are on the Electronic Mail Notice List to receive NEF transmissions. | hyperlink to the document. On (date) ry proceeding and determined that the |
| | |
| ⊠ Service | information continued on attached page |
| 2. <u>SERVED BY UNITED STATES MAIL</u> : On (date) <u>09/09/2014</u> , I served the following persons and/or entities at the last case or adversary proceeding by placing a true and correct copy thereof in a seal first class, postage prepaid, and addressed as follows. Listing the judge here conjudge <u>will be completed</u> no later than 24 hours after the document is filed. | ed envelope in the United States mail, |
| | |
| ⊠ Service | information continued on attached page |
| - | |
| 3. <u>SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRA</u> for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBF following persons and/or entities by personal delivery, overnight mail service, or (such service method), by facsimile transmission and/or email as follows. Listing that personal delivery on, or overnight mail to, the judge will be completed no late filed. | R, on (<i>date</i>) 07/08/2014, I served the for those who consented in writing to he judge here constitutes a declaration |
| Judge(Via Personal Delivery): Honorable Meredith A. Jury, 3420 Twelfth Street, | Riverside, CA 92501 |
| | |
| ☐ Service | information continued on attached page |
| I declare under penalty of perjury under the laws of the United States that the fore | egoing is true and correct. |
| 09/09/2014 Denise Weiss | mise Weess |
| Date Printed Name Sign | ature |
| | |