Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address	FOR COURT USE ONLY
Dennis Winters, Bar # 89872 Winters Law Firm 1820 East 17th Street Santa Ana, CA 92705 Telephone: (714) 836-1381 Facsimile: (714) 542-2495 e-mail:winterslawfirm@cs.com ☐ *Individual appearing without attorney* ☒ *Attorney for:* Debtor-in-Possession	

UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA - RIVERSIDE DIVISION

In re: Rulifson, Michael Charles Debtor(s).	CASE NO.: 6:12-bk-24905 MJ CHAPTER: 11 **NOTICE OF SALE OF ESTATE PROPERTY**

Sale Date: 05/29/2014	**Time:**
Location:	

Type of Sale: ☐ Public ☒ Private **Last date to file objections**: 06/09/2014

Description of property to be sold:
real property at: 30128 Clear Water Dr. Canyon Lake, CA 92587.

Terms and conditions of sale: Purchase price $515,000.00.
The Trust Deed holder has approved the short sale at that price. The lender is owed not less than $736,358.02, a foreclosure sale is pending. Notice of Motion to Sell is WITHOUT HEARING PURSUANT TO LBR 9013-1(o). Any party objecting to the motion may request a hearing on the motion. The deadline for filing and serving a written opposition and request for a hearing is 14 days after the date of service of this notice, plus 3 days for mailing.

Proposed sale price: $ 515,000.00

Overbid procedure (*if any*):

None.

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

N/A

Contact person for potential bidders (*include name, address, telephone, fax and/or email address*):

N/A

Date: 05/12/2014

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

1820 E. 17th St., Santa Ana, Ca

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) 05/21/2014, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

United States Trustee (rs) ustpregion16.rs.ecf@usdoj.gov
Dillon Lake atty-del@hardylawgroup.com

☐ Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:
On (*date*) 05/21/2014, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

☒ Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) _____, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

05/21/2014	Dennis Winters	/s/ Dennis Winters
Date	*Printed Name*	*Signature*

Ally
Box 380902
Bloomington, MN 55438

Chase Bank
Mail Code: OH4-7302
P.O. Box 24696
Columbus, OH 43224-0696

Del Hardy
96 & 98 Winter St
Reno, NV 89503

Dillon Lake, Inc
331 Paoma Terrace
Fremont, CA 94536

Harley-Davidson Credit Corp
Department 15129
Palatine, IL 60055-5129

James Clark Trucking
31500 Grape St Ste 3-256
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