

<p>Attorney or Party Name, Address, Telephone &amp; FAX Nos., State Bar No. &amp; Email Address</p> <p>D. EDWARD HAYS, #162507 ehays@marshackhays.com CHAD V. HAES, #267221 chaes@marshackhays.com MARSHACK HAYS LLP 870 Roosevelt Avenue Irvine, California 92620 Telephone: (949) 333-7777 Facsimile: (949) 333-7778</p> <p><input type="checkbox"/> Individual appearing without attorney <input checked="" type="checkbox"/> Attorney for: LARRY D. SIMONS, Trustee</p>	<p>FOR COURT USE ONLY</p>
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**UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA - RIVERSIDE DIVISION**

<p>In re: SUSAN HALLER FLEMING,</p> <p style="text-align: right;">Debtor(s).</p>	<p>CASE NO.: 6:12-bk-15628-MW CHAPTER: 7</p> <p style="text-align: center;"><b>NOTICE OF SALE OF ESTATE PROPERTY</b></p>
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<p><b>Sale Date:</b> 04/01/2014</p>	<p><b>Time:</b> 2:00 pm</p>
<p><b>Location:</b> Courtroom Video 225 - United States Bankruptcy Court, 3420 Twelfth Street, Riverside, CA 92501</p>	

**Type of Sale:**  Public  Private      **Last date to file objections:** 03/18/2014

**Description of property to be sold:**  
Real property commonly known as 1435 Newcomb, Monte Vista, Colorado, 81144 (the "Property").

**Terms and conditions of sale:** Free and clear of all liens, claims, and interests;  
Subject to overbids; Deposit of \$3,000 - refundable only if not the successful bidder;  
Waiver of the 14 day stay - sale is authorized immediately upon entry of the Order approving this Motion;  
"As is, where is" and bids shall not contain any financing, due diligence, or any other contingency or any breakup fee, termination fee;

**Proposed sale price:** \$ 31,000.00

**Overbid procedure (if any):** Minimum overbid \$33,000. \$3,000 deposit. Minimum bidding increment during the Auction shall be \$1,000. Each party interested in participating as an overbidder must be present at the hearing with the authority to participate in the overbid process and with cash or a cashiers' check made payable to 'Larry D. Simons, Chapter 7 Trustee' in the amount of \$3,000.

**If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:**

April 1, 2014  
2:00 p.m.  
Courtroom Video 225  
United States Bankruptcy Court  
3420 Twelfth Street, Riverside, CA 92501

**Contact person for potential bidders (include name, address, telephone, fax and/or email address):**

CHAD V. HAES, #267221  
chaes@marshackhays.com  
MARSHACK HAYS LLP  
870 Roosevelt Avenue  
Irvine, California 92620  
Telephone: (949) 333-7777  
Facsimile: (949) 333-7778

Date: 03/07/2014

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
870 Roosevelt Avenue, Irvine, CA 92620

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)**: Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On *(date)* 03/07/2014, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Service information continued on attached page

2. **SERVED BY UNITED STATES MAIL**:

On *(date)* \_\_\_\_\_, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

3. **SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on *(date)* 03/07/2014, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Honorable Mark S. Wallace - via personal delivery  
United States Bankruptcy Court - Central District of California  
411 West Fourth St., Suite 6135  
Santa Ana, CA 92701-4593

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

03/07/2014  
*Date*

Pamela Kraus  
*Printed Name*

/s/ Pamela Kraus  
*Signature*

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): continued:**

- ATTORNEY FOR BANK OF AMERICA: Lawrence R Boivin rbauer@mileslegal.com
- ATTORNEY FOR LUMINENT: Patrick K Brusco generalmail@alvaradoca.com
- INTERESTED PARTY: Daniel K Fujimoto wdk@wolffirm.com
- ATTORNEY FOR TRUSTEE: Chad V Haes chaes@marshackhays.com,  
ecfmarshackhays@gmail.com
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ecfmarshackhays@gmail.com
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- ATTORNEY FOR DEBTOR: Manfred Schroer schrolaw@sbcglobal.net
- TRUSTEE: Larry D Simons (TR) larry@lsimonslaw.com,c119@ecfbis.com
- U.S. TRUSTEE: United States Trustee (RS) ustpregion16.rs.ecf@usdoj.gov
- ATTORNEY FOR U.S. BANK: Darlene C Vigil cdcaecf@bdfgroup.com
- ATTORNEY FOR U.S. BANK AND WELLS FARGO: Catherine T Vinh  
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