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| <p>Attorney or Party Name, Address, Telephone &amp; FAX Nos., State Bar No. &amp; Email Address</p> <p>A. Cisneros, Chapter 7 Trustee<br/>3403 Tenth Street, Ste. 714<br/>Riverside, CA 92501<br/>Email: amctrustee@mclaw.org<br/>(951) 682-9705 (phone)<br/>(951) 682-9707 (fax)</p> <p><input checked="" type="checkbox"/> Individual appearing without attorney<br/><input type="checkbox"/> Attorney for:</p> | <p>FOR COURT USE ONLY</p> |
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**UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA - RIVERSIDE DIVISION**

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| <p>In re:<br/>VINCENT D. MARTIN and DEBORAH S. MARTIN,</p> <p style="text-align: right;">Debtor(s).</p> | <p>CASE NO.: 6:11-39285 DS<br/>CHAPTER: 7</p> <p style="text-align: center;"><b>NOTICE OF SALE OF ESTATE PROPERTY</b></p> |
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| <p><b>Sale Date:</b> 01/09/2014</p>   | <p><b>Time:</b> 11:00 am</p> |
| <p><b>Location:</b> U.S. Bankruptcy Court, 3420 Twelfth Street, Riverside, CA 92501, Ctrm 304</p> |                              |

**Type of Sale:**  Public  Private      **Last date to file objections:** 12/26/2013

**Description of property to be sold:**

Real Property located at 13284 Hiawatha Lane, Moreno Valley, CA 92563

**Terms and conditions of sale:**

All cash. As is, where is, without warranty.

**Proposed sale price:** \$ 100,000.00

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This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

**Overbid procedure (if any):**

Initial overbid of \$104,000. Written overbids and deposit of 3% of overbid amount must be submitted to the Trustee no later than 5:00 p.m. on January 6, 2014.

**If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:**

Sale free and clear of liens.

Hearing information: January 9, 2014

11:00 a.m.

Courtroom 304

U.S. Bankruptcy Court

3420 Twelfth Street

Riverside, CA 92501

**Contact person for potential bidders (include name, address, telephone, fax and/or email address):**

Steven M. Speier

American Spectrum Realty Management, LLC

P.O. Box 7637

Newport Beach, CA 92668

Office Phone: (949) 753-5863

Cell Phone: (949) 510-4018

Fax: (949) 825-6406

Email: [sspeier@asmanagement.com](mailto:sspeier@asmanagement.com)

Date: 12/17/13

### PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

3403 Tenth Street, Suite 714, Riverside, CA 92501

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) 12/17/13, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- Arturo Cisneros (TR) amctrustee@mclaw.org, acisneros@ecf.epiqsystems.com
- Jason K Schrader jason.K.Schrader@usdoj.gov
- Ramesh Singh claims@recoverycorp.com
- Britney Torres btorres@lobbcliff.com, britney.torres.2012@lawmail.usc.edu
- United States Trustee (RS) ustregion16.rs.ecf@usdoj.gov

Service information continued on attached page

2. **SERVED BY UNITED STATES MAIL:**

On (date) 12/17/13, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

3. **SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served):** Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) 12/13/17, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Judge: (via Personal Delivery): The Honorable Deborah J. Saltzman, United State Bankruptcy Court, 3420 Twelfth Street, Riverside, CA 92501

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

12/17/13  
Date

Alexandra Phelps  
Printed Name

Alexandra Phelps  
Signature