Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address	FOR COURT USE ONLY
A. Cisneros, Chapter 7 Trustee 3403 Tenth Street, Ste. 714 Riverside, CA 92501 Email: amctrustee@mclaw.org (951) 682-9705 (phone) (951) 682-9707 (fax) ☒ *Individual appearing without attorney* ☐ *Attorney for:*	

UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA - RIVERSIDE DIVISION

In re: BROOKS LESTER BAUER and PATRICIA MAE BAUER, Debtor(s).	CASE NO.: 6:11-28391 DS CHAPTER: 7 **NOTICE OF SALE OF ESTATE PROPERTY**

Sale Date: 10/24/2013	**Time:** 10:30 am
Location: U.S. Bankruptcy Court, 3420 Twelfth Street, Riverside, CA 92501, Ctrm 304	

Type of Sale: ☒ Public ☐ Private **Last date to file objections**: 10/17/2013

Description of property to be sold:
County of San Bernardino, State of California, described as follows:
(a) NW ¼ N/E ¼ AND NE ¼ SW ¼ NE ¼ of Section 18, T 1N, R9E, SMB, APN 0620-021-03 ("Property No. 1"); and
(b) W ½ SW ¼ N/E ¼ of Section 18, T 1N, R9E, SMB, APN 0620-021-02 ("Property No. 2")

Terms and conditions of sale:
All cash. As is, where is, without warranty.

Proposed sale price: $ 85,000.00

Overbid procedure (*if any*):

Overbid amount must be submitted to the Trustee no later than 5:00 p.m. on Thursday, October 17, 2013. Please contact the undersigned for detailed overbidding procedures.

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

Sale free and clear of liens.
Hearing information: October 24, 2013
10:30 a.m.
Courtroom 304
U.S. Bankruptcy Court
3420 Twelfth Street
Riverside, CA 92501

Contact person for potential bidders (*include name, address, telephone, fax and/or email address*):

Robert M. Thacher
Thacher Real Estate and Loans
58923 N. Business Center Drive
Yucca Valley, California 92284
Telephone no. (760) 365-1100
Cell Phone: (760) 219-4879
Fax: (760) 365-8824
Email: thacher@linkline.com

Date: 10/03/2013

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

3403 Tenth Street, Suite 714, Riverside, CA 92501

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) 10/03/2013, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Attorney for Debtor: Andrew S Bisom abisom@bisomlaw.com
Trustee: Arturo Cisneros (TR) amctrustee@mclaw.org, acisneros@ecf.epiqsystems.com
OUST: United States Trustee (RS) ustpregion16.rs.ecf@usdoj.gov
Other Interested Parties:
Michael R Gonzales lbcecf@bvwlaw.com;david.tith@buckleymadole.com; Joe M Lozano notice@NBSDefaultServices.com;
Gene E O'Brien gene@geneobrienlaw.com, marissa@geneobrienlaw.com;geneobrienlaw@gmail.com; Barry L O'Connor udlawBK@aol.com;
John Patton jpatton@cookseylaw.com

☐ Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:
On (*date*) 10/03/2013, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) 10/03/2013, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

10/03/2013	Brittany Traufler	
Date	*Printed Name*	*Signature*