

<p>Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address</p> <p>John P. Pringle, SBN 072300 6055 E. Washington Blvd., Suite 500 Los Angeles, CA 90040-2466 Tel No. (323) 724-3117 Fax No. (323) 724-5410 jpringle@rpmlaw.com</p> <p><input checked="" type="checkbox"/> Individual appearing without attorney <input type="checkbox"/> Attorney for:</p>	<p>FOR COURT USE ONLY</p>
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**UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA - RIVERSIDE DIVISION**

<p>In re:</p> <p>KENNETH EDWARD HARTMAN,</p> <p align="right">Debtor(s).</p>	<p>CASE NO.: 6:15-bk-18066-SC CHAPTER: 7</p> <p align="center">NOTICE OF SALE OF ESTATE PROPERTY</p>
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<p>Sale Date: 03/29/2016</p>	<p>Time: 11:00 am</p>
<p>Location: U.S. Bankruptcy Court, Video Hearing Room 126, 3420 Twelfth Street, Riverside, CA 92501</p>	

Type of Sale: Public Private **Last date to file objections:** 03/15/2016

Description of property to be sold:

(1) 1973 Chevy Pickup; (2) 1971 Chevelle; (3) 1966 Chevelle; (4) 2006 Carson Trailer; (5) 1983 Ford Pickup Truck; (6) 2003 Cargo Van Chevy Express; and (7) 1990 Silverado Pickup

Terms and conditions of sale: Vehicles are being sold "as is" without any warranties, whatsoever.

Proposed sale price: \$ 27,000.00

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

Overbid procedure (if any): Bidder must be qualified, must deposit \$5,000.00 by cashier's or bank check made payable to the Trustee and present to the Trustee at or before the time of the sale hearing a pre-approved loan letter. All overbids must be in increments of no less than \$1,000.00.

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

03/29/2016

11:00 a.m.

U.S. Bankruptcy Court, Video Hearing Room 126, 3420 Twelfth Street, Riverside, CA 92501

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

John P. Pringle, Chapter 7 Trustee
6055 E. Washington Blvd., Suite 500
Los Angeles, CA 90040-2466
Tel No. (323) 724-3117
Fax No. (323) 724-5410
jpringle@rpmlaw.com

Date: 02/29/2016

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
6055 E. Washington Blvd., Suite 500
Los Angeles, CA 90040

A true and correct copy of the foregoing document entitled (*specify*): Notice of Sale of Estate Property will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) 3/2/2016, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- Toan B Chung tbchung@rpmlaw.com, toan.b.chung@gmail.com;adergalestian@rpmlaw.com
- David Brian Lally davidlallylaw@gmail.com
- John P Pringle (TR) johnppringle@earthlink.net, jpringle@ecf.epiqsystems.com
- Priscilla C Solario solariolaw@gmail.com, prismendoza@gmail.com
- United States Trustee (RS) ustpreion16.rs.ecf@usdoj.gov

Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:

On (*date*) 3/2/2016, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Honorable Scott Clarkson, US Bankruptcy Court, 411 W. Fourth Street, Suite 365, Santa Ana, CA 92701

Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (*state method for each person or entity served*): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) ____, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

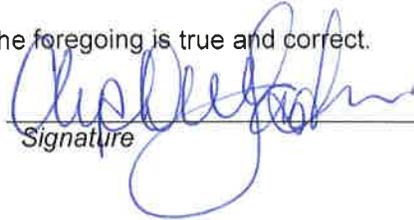
I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

3/2/2016

Date

Arpi Dergalestian

Printed Name


Signature

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

City of Hesperia
15840 Smoke Tree St
Hesperia, CA 92345-3296

DSRM National Bank-Velero Gas
P.O. Box 300
Amarillo, TX 79105-0300

GECRB / Home IMP
PO Box 6153
Rapid City, SD 57709-6153

James Candelmo
c/o 20431 SW Cypress Street
Newport Beach, CA 92660-0717

Kenneth Edward Hartman
10695 5th Avenue
Hesperia, CA 92345-2356

Ocwen Loan Services
12650 Ingenuity Drive
Orlando, FL 32826-2703

San Bernardino County Sheriff
157 W. 5th Street
San Bernardino, CA 92415-0225

SYNCB / Care Credit
PO Box 965036
Orlando, FL 32896-5036

Verizon Wireless
PO Box 26055
Minneapolis, MN 55426-0055