Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address	FOR COURT USE ONLY
ROBERT S. WHITMORE, TRUSTEE 3600 Lime Street Suite #616 Riverside, CA 92501 (951) 276-9292 ☐ *Individual appearing without attorney* ☐ *Attorney for:*	

UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA - RIVERSIDE DIVISION

In re:	CASE NO.: 6:14-11738-MJ CHAPTER: 7
DONALD EUGENE BALCH and ROBIN BALCH, Debtor(s).	**NOTICE OF SALE OF ESTATE PROPERTY**

Sale Date: 08/19/2014	**Time:** 2:00 pm
Location: 3600 Lime Street, Ste #616, Riverside, CA 92501	

Type of Sale: ☒ Public ☐ Private **Last date to file objections:** 08/05/2014

Description of property to be sold:
2005 Ford F150 4D SuperCab, Lariat 2wd with approximately 125,000 miles
2006 Casita Trailer

Terms and conditions of sale:
Cash-

2005 Ford F150 sales price $7,900.00 less Debtor's exemption of $2,900.00 and $3,000.00 for 2006 Casita trailer

Proposed sale price: $ 10,900.00

Overbid procedure (*if any*):

Contact Trustee's Office for overbid procedues

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

NA

Contact person for potential bidders (*include name, address, telephone, fax and/or email address*):

ROBERT S. WHITMORE, TRUSTEE
3600 Lime Street
Suite #616
Riverside, CA 92501
(951) 276-9292

Date: 7-8-14

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

3600 Lime Street, Suite #616
Riverside, CA 92501

A true and correct copy of the foregoing document entitled (*specify*): **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) July 8, 2014, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

United States Trustee (RS), ustpregion16.rs.ecf@usdoj.gov
Robert S. Whitmore rswtrustee@yahoo.com
Jenny L Doling jd@4jdlaw.com, ecf4jdlaw@gmail.com
Kristin A Zilberstein bknotice@mccarthyholthus.com, kzilberstein@mccarthyholthus.com

☐ Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:
On (*date*) July 8, 2014, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States Mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Debtor: Donald & Robin Balch, 9357 South Samel, Morongo Valley, CA 92256

Judge: Hon. Meredith A. Jury, 3420 12th Street, Ctrm #301, Riverside, CA 92501

☒ Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) July , 2014, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

7-8-14	Suzie Malcolm-Shepard	
Date	*Printed Name*	*Signature*