

<p>Attorney or Party Name, Address, Telephone &amp; FAX Nos., State Bar No. &amp; Email Address</p> <p>A. Cisneros, Chapter 7 Trustee amctrustee@mclaw.org 3403 Tenth Street, Ste. 714 Riverside, CA 92501 (951) 682-9705 (phone) (951) 682-9707 (fax)</p> <p><input checked="" type="checkbox"/> Individual appearing without attorney <input type="checkbox"/> Attorney for:</p>	<p>FOR COURT USE ONLY</p>
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**UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA - RIVERSIDE DIVISION**

<p>In re:</p> <p>RICHARD TATE HUGHES and SHARON DEBORAH HUGHES,</p> <p style="text-align: right;">Debtor(s).</p>	<p>CASE NO.: 6:13-23989 MH CHAPTER: 7</p> <p style="text-align: center;"><b>NOTICE OF SALE OF ESTATE PROPERTY</b></p>
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<p><b>Sale Date:</b> 08/06/2014</p>	<p><b>Time:</b> 11:00 am</p>
<p><b>Location:</b> U. S. Bankruptcy Court, 3420 Twelfth Street, Courtroom 303, Riverside, CA 92501</p>	

**Type of Sale:**  Public  Private      **Last date to file objections:** 07/23/2014

**Description of property to be sold:** Single Family Residence located at 50580 Mandarin, La Quinta, CA 92253

**Terms and conditions of sale:** All Cash; As-is; Where-As; Closing within 30 Days of Hearing Date; Subject to Approval and Jurisdiction of the U.S. Bankruptcy Court. Please see contact information below for further details.

**Proposed sale price:** \$ 750,000.00

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

**Overbid procedure (if any):** Initial overbid must be \$5,000 over purchase price and \$1,000 increments thereafter; In writing received by Trustee by close of business August 4, 2014, with 3% Deposit. Please see below contact information for further details.

**If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:**

Hearing Date: August 6, 2014  
Time: 11:00 a.m.  
Courtroom: 303  
U.S. Bankruptcy Court  
3420 Twelfth Street  
Riverside, CA 92501

**Contact person for potential bidders (include name, address, telephone, fax and/or email address):**

Steven M. Speier, Broker  
American Spectrum Management Group, Inc.  
P.O. Box 7637  
Newport Beach, CA 92685  
949.753.5863 (phone)  
949.825.6405 (fax)  
EMail: SSpeier@ASRmanagement.com

Date: 7-8-14

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

3403 Tenth Street, Ste. 714, Riverside, CA 92501

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) 07/08/2014, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Service information continued on attached page

2. **SERVED BY UNITED STATES MAIL:**

On (date) 07/08/2014, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

3. **SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) 07/08/2014, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Judge(Via Personal Delivery): Honorable Mark D. Houle, 3420 Twelfth Street, Riverside, CA 92501

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

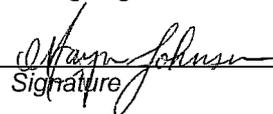
07/08/2014

Mayra Johnson

Date

Printed Name

Signature



**SERVICE LIST (CONTINUED FROM PREVIOUS PAGE)**

**Re: Notice of Sale of Estate Property**

**Service by the Court Via Notice of Electronic Filing (NEF):**

**Trustee:** Arturo Cisneros (TR) amctrustee@mclaw.org, acisneros@ecf.epiqsystems.com

**Debtors Attorney:** Jenny L Doling jd@4jdlaw.com, ecf4jdlaw@gmail.com

**OUST:** United States Trustee (RS) ustpregion16.rs.ecf@usdoj.gov

**Other Interested Parties:**

Thomas I Elkind telkind@foley.com, arezek@foley.com, bmorris@foley.com, vgoldsmith@foley.com

Ashley M Naporlee an@4jdlaw.com, ecf4jdlaw@gmail.com

Matthew J Riopelle mriopelle@foley.com

Ramesh Singh claims@recoverycorp.com