

<p>Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address</p> <p>Thomas J. Polis, Esq. (SBN 119326) POLIS & ASSOCIATES, APLC 19800 MacArthur Blvd., Suite 1000 Irvine, CA 92612 Tel: 949-862-0040; Fax: 949-862-0041 Email: tom@polis-law.com</p> <p><input type="checkbox"/> Individual appearing without attorney <input checked="" type="checkbox"/> Attorney for: Manual Asadurian</p>	<p>FOR COURT USE ONLY</p>
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<p>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - NORTHERN DIVISION</p>	
<p>In re:</p> <p>Manual Asadurian,</p> <p style="text-align: right;">Debtor(s).</p>	<p>CASE NO.: 9:14-bk-11196-DS CHAPTER: 11</p> <p style="text-align: center;">NOTICE OF SALE OF ESTATE PROPERTY</p>

<p>Sale Date: 05/26/2016</p>	<p>Time: 1:30 pm</p>
<p>Location: 1415 State St., Ctrm. 202, Santa Barbara, CA 93101</p>	

Type of Sale: Public Private **Last date to file objections:** 05/12/2016

Description of property to be sold:

Real property located at 27588 High Knoll Road, Lake Arrowhead, San Bernardino County, CA 92352
APN: 0333-331-12-0-000

Terms and conditions of sale:

All cash, with closing no later than 15 calendar days after entry of Sale Order. Property is being sold as a short sale, thus successful overbidder may have to qualify as a buyer with senior lender.

Proposed sale price: \$ 925,000.00

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

Overbid procedure (if any):

Contact Debtor's counsel (see below) for qualifying as an overbidder.

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

Sale Hearing Information:

Date: May 26, 2016

Time: 1:30 p.m.

Place: Ctrm 202, 2nd Floor
U.S. Bankruptcy Court
1415 State Street
Santa Barbara, CA 93101

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

Thomas J. Polis, Esq.
POLIS & ASSOCIATES, APLC
19800 MacArthur Blvd., Suite 1000
Irvine, CA 92612
Tel: 949-862-0040; Fax: 949-862-0041
Email: tom@polis-law.com

Date: 05/05/2016

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

Polis & Associates
A Professional Law Corporation
19800 MacArthur Boulevard, Suite 1000
Irvine, California 92612-2433

A true and correct copy of the foregoing document described **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner indicated below:

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF")** – Pursuant to controlling General Order(s) and Local Bankruptcy Rule(s) ("LBR"), the foregoing document will be served by the court via NEF and hyperlink to the document. On **May 5, 2016**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at the email address(es) indicated below:

Michael Daniels BkECFnotifications@nationstarmail.com
Brian D Fittipaldi brian.fittipaldi@usdoj.gov
Michael B Lubic michael.lubic@klgates.com, jonathan.randolph@klgates.com
Josephine E Salmon ecfcacb@aldridgepите.com, JES@ecf.inforuptcy.com;jsalmon@aldridgepите.com
Edward G Schloss egs2@ix.netcom.com
United States Trustee (ND) ustpregion16.nd.ecf@usdoj.gov
Gilbert R Yabes ecfcacb@aldridgepите.com, GRY@ecf.inforuptcy.com;gyabes@aldridgepите.com

Service information continued on attached page

2. **SERVED BY U.S. MAIL:**

On **May 5, 2016**, I served the following person(s) and/or entity(ies) at the last known address(es) in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States Mail, first class, postage prepaid, and/or with an overnight mail service addressed as follows. *Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.*

SEE ATTACHED ADDITIONAL SERVICE LIST

■ Service information continued on attached page

3. **SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on _____ I served the following person(s) and/or entity(ies) by personal delivery, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. *Listing the judge here constitutes a declaration that personal delivery on the judge will be completed no later than 24 hours after the document is filed.*

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

May 5, 2016

Date

Cristina L. Allen

Type Name

/s/ Cristina L. Allen

Signature

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

ADDITIONAL SERVICE INFORMATION

SERVED VIA FIRST CLASS MAIL:

- Honorable Deborah Saltzman, United States Bankruptcy Court, Central District of California, 255 E. Temple Street, Suite 1334, Los Angeles, CA 90012
- Office of the US Trustee, Northern Division, 128 E. Carrillo, Santa Barbara, California 93101
- County Assessor, County Government Center, Room 100, San Luis Obispo, CA 93408-0001
- County Tax Collector, P.O. Box 357, Santa Barbara, CA 93102-0357
- Employment Development Dept. , Bankruptcy Group MIC 92E, P.O. Box 826880, Sacramento, CA 94280-0001
- Franchise Tax Board, Bankruptcy Section MS: A-340, P.O. Box 2952, Sacramento, CA 95812-2952
- Internal Revenue Service, PO Box 7346, Philadelphia, PA 19101-7346
- Securities & Exchange Commission, 5670 Wilshire Blvd., 11th Floor, Los Angeles, CA 90036-5627
- Bank of America Home Loans, 400 Countrywide Way, Simi Valley, CA 93065
- Bayview Loan Servicing, LLC, 62516 Collection Center Drive, Chicago, IL 60693-0625
- Department of Treasury, Internal Revenue Service, PO Box 7346, Philadelphia, PA 19101-7346
- Green Tree Servicing LLC , 7340 S. Kyrene Rd, Recovery Dept T120, Tempe, AZ 85283-4573
- Hanmi Bank, 3660 Wilshire Blvd, Penthouse Suite 'A', Los Angeles, CA 90010-2387
- MLCFC 2007-8 West Los Angeles LP, c/o Robert Feyder, Esq., K&L Gates, LLP, 10100 Santa Monica Blvd., 7th Floor, Los Angeles, CA 90067-4104
- Nation Star, 350 Highland Drive, Lewisville, TX 75067-4177
- Office of US Trustee, Northern, 128 E. Carrillo St, Ste 126, Santa Barbara, CA 93101-2111
- State Board of Equalization, Special Operations Branch, MIC: 55, POB 942879, Sacramento, CA 94279-0055
- United States Trustee (ND), 915 Wilshire Blvd, Suite 1850, Los Angeles, CA 90017-3560
- The Bank of New York Mellon, c/o Bayview Loan Servicing, 4425 Ponce de Leon Blvd., 5th Fl, Coral Gables, FL 33146
- Wilmington Trust Company/U.S. Bank National Assoc., Nationstar Mortgage, Attn: Bankruptcy Dept., P.O. Box 630267, Irving, TX 75063
- County of San Bernardino, 172 W. 3rd Street, #1, San Bernardino, CA 92415
- Mike Macardican, 1406 West Second St., Pomona, CA 91766
- County of Ventura, 800 S. Victoria Ave., Ventura, CA 93009
- First National Bank of Omaha and Resurgent Capital Serv., P.O. Box 1927, Greenville, SC 29602
- Santander Consumer USA, P.O. Box 560284, Dallas, TX 75056