

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address  William C. Beall, State Bar No. 97100 Carissa N. Horowitz, State Bar No. 274814 Beall & Burkhardt 1114 State Street, Suite 200 Santa Barbara, California 93101 (805) 966-6774; Fax (805) 963-5988  <input type="checkbox"/> Individual appearing without attorney <input checked="" type="checkbox"/> Attorney for: Debtor	FOR COURT USE ONLY
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**UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA - NORTHERN DIVISION**

In re:  Hugh B. Thorson   Debtor(s).	CASE NO.: 9:11-bk-15378 CHAPTER: 11  <p style="text-align: center;"><b>NOTICE OF SALE OF ESTATE PROPERTY</b></p>
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Sale Date: 02/26/2013	Time:
Location:	

Type of Sale:  Public  Private      Last date to file objections: 02/25/2013

Description of property to be sold: \_\_\_\_\_  
 Non-Transferable Stock in La Cumbre Country Club located at 4015 Via Laguna in Santa Barbara, California 93101  
 \_\_\_\_\_  
 \_\_\_\_\_

Terms and conditions of sale: \_\_\_\_\_  
 As set forth in the Motion to Sell  
 \_\_\_\_\_  
 \_\_\_\_\_

Proposed sale price: \$ 100,000.00

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

Overbid procedure (if any): No overbidding  
\_\_\_\_\_  
\_\_\_\_\_

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date: 02/08/2013

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In re: Hugh B. Thorson  Debtor(s).	CHAPTER 11  CASE NUMBER 9:11-bk-15378-RR
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### PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 1114 State Street, Suite 200, Santa Barbara, CA 93101

A true and correct copy of the foregoing document described Notice of Sale Estate Property will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner indicated below:

I. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF")** – Pursuant to controlling General Order(s) and Local Bankruptcy Rule(s) ("LBR"), the foregoing document will be served by the court via NEF and hyperlink to the document. On 02/08/2013 I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at the email address(es) indicated below:

- John B Acierno [ecfcacb@piteduncan.com](mailto:ecfcacb@piteduncan.com), [jacierno@mrlip.com](mailto:jacierno@mrlip.com); [jjacobs@mrlip.com](mailto:jjacobs@mrlip.com); [fbaig@mrlip.com](mailto:fbaig@mrlip.com)
- Jason Balitzer [jbaltizer@sulmeyerlaw.com](mailto:jbaltizer@sulmeyerlaw.com) Brian A Paino [ecfcacb@piteduncan.com](mailto:ecfcacb@piteduncan.com)
- Carissa N. Horowitz [artyc@aol.com](mailto:artyc@aol.com), [bbassist@beallandburkhardt.com](mailto:bbassist@beallandburkhardt.com); [carissa@beallandburkhardt.com](mailto:carissa@beallandburkhardt.com)
- Steven Casselberry [scasselberry@mrlip.com](mailto:scasselberry@mrlip.com), [fbaig@mrlip.com](mailto:fbaig@mrlip.com); [jjacobs@mrlip.com](mailto:jjacobs@mrlip.com)
- Matthew R Clark [ecfcacb@piteduncan.com](mailto:ecfcacb@piteduncan.com) Rennee R Dehesa [rdehesa@nchc.com](mailto:rdehesa@nchc.com)
- Brian D Fittipaldi [brian.fittipaldi@usdoj.gov](mailto:brian.fittipaldi@usdoj.gov) Matthew S Kennedy [mks@KennedyLawRealty.com](mailto:mks@KennedyLawRealty.com)
- Elissa Miller [emiller@sulmeyerlaw.com](mailto:emiller@sulmeyerlaw.com), [asokolowski@sulmeyerlaw.com](mailto:asokolowski@sulmeyerlaw.com)
- Alan G Tippie [atippie@sulmeyerlaw.com](mailto:atippie@sulmeyerlaw.com), [jbartlett@sulmeyerlaw.com](mailto:jbartlett@sulmeyerlaw.com); [kfox@sulmeyerlaw.com](mailto:kfox@sulmeyerlaw.com)
- United States Trustee (ND) [ustpreion16.nd.ecf@usdoj.gov](mailto:ustpreion16.nd.ecf@usdoj.gov) Brian A Paino [ecfcacb@piteduncan.com](mailto:ecfcacb@piteduncan.com)

II. **SERVED BY U.S. MAIL OR OVERNIGHT MAIL**(indicate method for each person or entity served):

On \_\_\_\_\_ I served the following person(s) and/or entity(ies) at the last known address(es) in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States Mail, first class, postage prepaid, and/or with an overnight mail service addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

III. **SERVED BY PERSONAL DELIVERY, FACSIMILE TRANSMISSION OR EMAIL** (indicate method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on 02/08/2013 I served the following person(s) and/or entity(ies) by personal delivery, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on the judge will be completed no later than 24 hours after the document is filed.

Honorable Robin Riblet  
United States Bankruptcy Court  
1415 State Street  
Santa Barbara, CA 93101

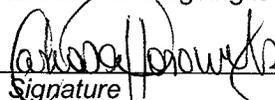
I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

02/08/2013

Date

Carissa N. Horowitz

Type Name

  
Signature

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.