

<p>Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address</p> <p>RICHARD K. DIAMOND (State Bar No. 070634) RKDTrustee@dgd.com 1900 Avenue of the Stars, 11th Floor Los Angeles, California 90067-4402 Telephone: (310) 201-2482 Facsimile: (310) 277-5735</p> <p>Chapter 7 Trustee</p> <p><input checked="" type="checkbox"/> Individual appearing without attorney <input type="checkbox"/> Attorney for:</p>	<p>FOR COURT USE ONLY</p>
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<p>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION</p>	
<p>In re:</p> <p>MARY ANN BRUMBAUGH,</p> <p style="text-align: right;">Debtor(s).</p>	<p>CASE NO.: 2:16-bk-10929-BB CHAPTER: 7</p> <p style="text-align: center;">NOTICE OF SALE OF ESTATE PROPERTY</p>

<p>Sale Date: 10/18/2016</p>	<p>Time: 10:00 am</p>
<p>Location: 2009 East 223rd Street, Carson, CA 90810</p>	

Type of Sale: Public Private **Last date to file objections:** 10/03/2016

Description of property to be sold:

2016 Audi A7 Quattro, Plate #7LJE098, VIN # WAU2GAF6GN002762, Mileage 12,815

Terms and conditions of sale:

ALL CASH, "AS-IS" and "WHERE-IS"

Proposed sale price: \$ 45,000.00

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

Overbid procedure (if any):

Subject to overbid

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

N/A

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

Scott Van Horn
26895 Aliso Creek Road, Suite B #569
Aliso Viejo, CA 92656
Phone 949-206-2525 - Fax 949-831-1975
Email: vanhornauctions@cox.net

Date: 09/16/2016

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is 1900 Avenue of the Stars, 11th Floor, Los Angeles, CA 90067-4402.

A true and correct copy of the foregoing document entitled (*specify*): NOTICE OF SALE OF ESTATE PROPERTY be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On September 16, 2016 I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Service information continued on attached page.

2. SERVED BY UNITED STATES MAIL: On September 16, 2016, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page.

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on September 16, 2016, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

VIA HAND DELIVERY BY ALSSI ON SEPTEMBER 19, 2016:

The Honorable Sheri Bluebond
U.S. Bankruptcy Court - Roybal Federal Building
Bin outside of Suite 1482
255 E. Temple Street
Los Angeles, CA 90012

Service information continued on attached page.

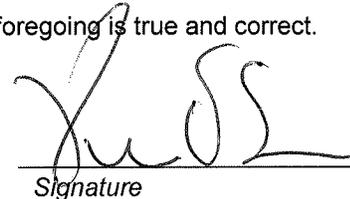
I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

September 16, 2016

Vivian Servin

Date

Printed Name


Signature

ADDITIONAL SERVICE INFORMATION (if needed):

1. SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (“NEF”)

- **Teresa A. Blasberg** tablasberg@earthlink.net
- **Richard K Diamond (TR)** RKDTrustee@dgdk.com,
rdiamond@ecf.epiqsystems.com;DanningGill@Gmail.com
- **Steven R Fox** emails@foxlaw.com
- **Roberto J Kampfner** rkampfner@whitecase.com
- **Howard Kollitz** HKollitz@DGDK.Com,
DanningGill@gmail.com;hkollitz@ecf.inforuptcy.com
- **K Kenneth Kotler** kotler@kenkotler.com, linda@kenkotler.com
- **James R Selth** jim@wsrlaw.net,
jselth@yahoo.com;jamie@wsrlaw.net;vinnet@ecf.inforuptcy.com
- **Najah J Shariff** najah.shariff@usdoj.gov, USACAC.criminal@usdoj.gov
- **Zev Shechtman** zshechtman@dgdk.com,
danninggill@gmail.com;zshechtman@ecf.inforuptcy.com
- **United States Trustee (LA)** ustpreion16.la.ecf@usdoj.gov

2. SERVED BY U.S. MAIL

Debtor

Mary Ann Brumbaugh
240 S. Linden Drive
Beverly Hills, CA 90212-3705