Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address

Robert M. Aronson (SBN 81487)
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FOR COURT USE ONLY

☐ *Individual appearing without attorney*
☒ *Attorney for:* Wesley Avery, Ch. 7 Trustee

UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION

In re:

Phoenix Home Restorations, LLC

Debtor(s).

CASE NO.: 2:15-bk-18338-RK

CHAPTER: 7

AMENDED
NOTICE OF SALE OF ESTATE PROPERTY

Sale Date: 06/07/2016	**Time:** 2:30 pm
Location: US Bankruptcy Court, Courtroom 1675, 255 E. Temple Street, Los Angeles, CA	

Type of Sale: ☒ Public ☐ Private **Last date to file objections**: 05/24/2016

Description of property to be sold:
Single family house located at 312 North 100 West, Brigham City, Utah 84302

Terms and conditions of sale:
All cash. All contingencies waived except for court approval. Sale is free and clear of junior lien of $9,000 owing to Monopolize, Inc.

Proposed sale price: $ 95,000.00

Overbid procedure (*if any*):

Initial overbid is $110,000.00. Subsequent overbids in $10,000 increments. Overbidders to pre-qualify with attorney for trustee per terms of sale motion.

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

As indicated above. Property to be sold free and clear of interest of Monopolize, Inc.

Contact person for potential bidders (*include name, address, telephone, fax and/or email address*):

Robert M. Aronson, as set forth on page 1.

Date: 05/17/2016

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

444 South Flower St. Suite 1700 Los Angeles, CA 90071

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)**: Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) 5/17/2016, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Robert M Aronson robert@aronsonlawgroup.com, info@aronsonlawgroup.com;robert@ecf.inforuptcy.com
Wesley H Avery (TR) wamiracle6@yahoo.com, C117@ecfcbis.com;afitzpatricktrustee@gmail.com; lmavyantrustee@gmail.com;ashawtrustee@gmail.com
Michelle R Ghidotti mghidotti@ghidottilaw.com, ECFNotifications@ghidottilaw.com
Randall P Mroczynski randym@cookseylaw.com
United States Trustee (LA) ustpregion16.la.ecf@usdoj.gov

☐ Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:
On (*date*) 5/17/2016, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

HONORABLE ROBERT N. KWAN U.S. Bankruptcy Judge 255 E. Temple Street, Suite 1682 Los Angeles, CA 90012

U.S. Trustee Office 915 Wilshire Blvd. Suite 1850 Los Angeles, CA 90017

☒ Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) _____, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

May 17, 2016	Karina Ruiz	/s/Karina Ruiz
Date	*Printed Name*	*Signature*

In re: **Phoenix Home Restoration, LLC.** Debtor(s).	CHAPTER **7** CASE NUMBER **2:15-bk-18338-RK**

ADDITIONAL SERVICE LIST:

Monopolize Inc.
40960 California Oaks # 204
Murrieta, CA 92562

Jeff Koch
1531 E. Success Lane
Sandy, UT 84092

Bonneville Billing
PO Box 150621
Ogden, UT 84415-0621

Boyle Appliance-ludgernent
P.O. Box 150621
Ogden, UT 84415-0621

Bruce Black
5383 S 900 E #205
Salt Lake City, UT 84117-7273

Center Street Lending
18301 Von Karrnarn Ave #330
Irvine, CA 92612-0124

Center Street Lending
18301 Von Karrnarn Ave #330
Irvine, CA 92612-0124

Davis County Court
800 W State St
Farmington, UT 84025-4427

Davis County Court
800 W State St
Farmington, UT 84025-4427

Express Recovery System
2790 Decker Lake Dr.
West Valley City, UT 84119-2057

Los Angeles City Clerk
P.O. Box 53200
Los Angeles, CA 90053

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Wesley H. Avery
Chapter 7 Trustee
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Reseda, CA 91335