

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address DAVID A. GILL (State Bar No. 03214) <i>mrobertson@dgdk.com</i> 1900 Avenue of the Stars, 11th Floor Los Angeles, CA 90067-4402 Telephone: (310) 277-0077 Facsimile: (310) 277-5735 Chapter 7 Trustee <input checked="" type="checkbox"/> Individual appearing without attorney <input type="checkbox"/> Attorney for:	FOR COURT USE ONLY
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UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION	
In re: DSC CRAFTSMEN, INC., Debtor(s).	CASE NO.: 2:13-bk-39899-BR CHAPTER: 7 <div style="text-align: center; padding: 20px;"> NOTICE OF SALE OF ESTATE PROPERTY </div>

Sale Date: April 22, 2014	Time: 2:00 p.m.
Location: U.S. Bankruptcy Court, 255 E. Temple St., Courtroom 1668, Los Angeles, CA 90012	

Type of Sale: Public Private **Last date to file objections:** April 8, 2014

Description of property to be sold: Right, title and interest only in real property located at 167 South Westgate, Los Angeles, CA 90049.

Terms and conditions of sale: Cash, subject to any and all liens and encumbrances and any other defenses, subject to higher and better bids, no commissions are involved and tax consequences of sale are unknown. "As-is"- "where-is" basis, without any warranty of recourse whatsoever.

Proposed sale price: _____

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

Overbid procedure (if any): Subject to overbids.

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

Date: April 22, 2014

Time: 2:00 p.m.

Location: U.S. Bankruptcy Court

255 E. Temple St., Courtroom 1668

Los Angeles, CA 90012

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

Cheryl A. Blair, Trustee Administrator

Danning, Gill, Diamond & Kollitz, LLP

1900 Avenue of the Stars, 11th Floor

Los Angeles, CA 90067-4402

Telephone: (310) 277-0077

Facsimile: (310) 277-5735

email: cblair@dgdgk.com

Date: 3-18-14

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is 1900 Avenue of the Stars, 11th Floor, Los Angeles, CA 90067-4402.

A true and correct copy of the foregoing document entitled (*specify*): **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On March 18, 2014, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Attorneys for Rawa Law Group, APC: Ziad Elrawashdeh ziad@zrawa.com

Trustee: David A Gill (TR) mlr@dgdk.com, dgill@ecf.epiqsystems.com;DanningGill@Gmail.com

Attorneys for ESY Investments: Adam M Greely agreely@vrslaw.net, agreely@greelylawoffices.com

Attorneys for Douglas Carlson: Mark J Markus bklawr@bklaw.com, markjmarkus@gmail.com

Attorneys for Debtor: George J Paukert paukburt@aol.com

United States Trustee (LA) ustpreion16.la.ecf@usdoj.gov

Service information continued on attached page.

2. SERVED BY UNITED STATES MAIL: On _____, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page.

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on March 18, 2014, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Via Personal Delivery (ALSSI-to be delivered by 3-19-14): The Hon. Barry Russell, U.S. Bankruptcy Court, 255 E. Temple St., Bin outside of Suite 1660 , Los Angeles, CA 90012

Service information continued on attached page.

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

March 18, 2014

Date

Martha Gonzalez

Printed Name


Signature