## Case 2:13-bk-39608-DS Doc 41 Filed 03/17/15 Entered 03/17/15 17:41:29 Desc Main Document Page 1 of 4

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Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address Russell H. Rapoport, Esq. SBN 58083 Alan I. Nahmias, Esq. SBN 125140 MIRMAN, BUBMAN & NAHMIAS, LLP 21860 Burbank Boulevard, Suite 360 Woodland Hills, CA 91367 Telephone 818-451-4600 Facsimile 818-451-4620	FOR COURT USE ONLY
<ul> <li>Individual appearing without attorney</li> <li>Attorney for: WESLEY H. AVERY, Chapter 7 Trustee</li> </ul>	
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION	
In re: BRANDICE JORDANA FRIEDMAN	CASE NO.: 2:13-bk-39608 DS CHAPTER: 7
Debtor(s).	NOTICE OF SALE OF ESTATE PROPERTY
Sale Date: 04/07/2015	<b>Time:</b> 10:30 am
Location: 255 East Temple Street, Courtroom 1339, Los Angeles, CA 90012	

Type of Sale: Public X Private

Last date to file objections: 03/24/2015

## Description of property to be sold:

Estate's right, title and interest in the real property commonly known as 6032 Corbin Avenue, Tarzana, California 91356 improved with a single family residence.

#### Terms and conditions of sale:

This is a joint sale with Harry Freidman who held title as joint tenant with Debtor when bankruptcy filed. Both the estate's interest and Mr. Friedman's interest, together constituting the entire fee, are being sold for cash, with all liens and encumbrances being paid through escrow. The price below is for the whole fee. The net payment to the Trustee at close of escrow is currently estimated to be \$157,071.

Proposed sale price: \$ 1,150,000.00

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

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Overbid procedure (*if any*):

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

Wesley H. Avery, Esq. Roquemore, Pringle & Moore, Inc. 6055 E. Washington Blvd., Ste. 500 Los Angeles, CA 90040-2466 wavery@rpmlaw.com http://www.rpmlaw.com (323) 724-3117 (office) (323) 724-5410 (fax)

Date: 03/17/2015

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# PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

21860 Burbank Boulevard, Suite 360, Woodland Hills, CA 91367

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. <u>TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)</u>: Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) <u>03/17/2015</u>, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

(Please see Attachment 1.)

Service information continued on attached page

## 2. SERVED BY UNITED STATES MAIL:

On (*date*) <u>03/17/2015</u>, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge <u>will be completed</u> no later than 24 hours after the document is filed.

(Please see Attachment 2.)

Service information continued on attached page

## 3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method

for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) \_\_\_\_\_\_, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge <u>will be completed</u> no later than 24 hours after the document is filed.

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

03/17/2015 Date JACQUELINE DALE Printed Name /s/ Jacqueline Dale Signature

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In re: BRANDICE JORDANA FRIEDMAN Case No. 2:13-bk-39608

## Attachment to NOTICE OF SALE OF ESTATE PROPERTY

## Attachment 1 - To Be Served By The Court Via NEF:

CHAPTER 7 TRUSTEE :

Wesley H Avery (TR) wamiracle6@yahoo.com, jmoattrustee@gmail.com;vguillentrustee@gmail.com;C117@ecfcbis.com;afitzpatricktru stee@gmail.com

ATTORNEY FOR HARRY FRIEDMAN:

David S Hagen go4broq@earthlink.net

ATTTORNEY FOR DEBTOR:

Jeffrey J Hagen jeff@hagenhagenlaw.com

COURTESY NEF:

Alan I Nahmias anahmias@mbnlawyers.com, jdale@mirmanbubman.com <u>ATTORNEY FOR CHAPTER 7 TRUSTEE</u>:

Russell H Rapoport rrapoport@mbnlawyers.com, aacosta@mbnlawyers.com UNITED STATES TRUSTEE:

United States Trustee (LA) ustpregion16.la.ecf@usdoj.gov

## Attachment 2 - Served by United States Mail:

## PRESIDING JUDGE'S COPY:

Honorable Deborah Saltzman United States Bankruptcy Court 255 East Temple Street, Suite 1334 Los Angeles, CA 90012

## DEBTOR

Brandice Jordana Friedman 1433 Greenfield Avenue Los Angeles, CA 90025

## **INTERESTED PARTIES:**

Harry Friedman 6032 Corbin Avenue Tarzana, CA 91356

Jeffrey Evans Cathryn Sadler 12437 Hortense Street Studio City, CA 91604 Erin Kelly Remax Estate Properties 124 Washington Blvd. Marina del Rey, CA 90292