

<p>Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address</p> <p>David M. Goodrich, Chapter 7 Trustee 333 S. Hope Street, Thirty-Fifth Floor Los Angeles, CA 90071 Telephone (213) 626-2311 Facsimile (213) 629-4520</p> <p><input type="checkbox"/> Individual appearing without attorney <input type="checkbox"/> Attorney for:</p>	<p>FOR COURT USE ONLY</p>
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**UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION**

<p>In re: MAYWOOD DONUT, CO., INC</p> <p style="text-align: right;">Debtor(s).</p>	<p>CASE NO.: 2:13-bk-38793TD CHAPTER: 7</p> <p style="text-align: center;">NOTICE OF SALE OF ESTATE PROPERTY</p>
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<p>Sale Date: 06/11/2014</p>	<p>Time: 2:00 pm</p>
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<p>Location: 6174 Mayood Avenue, Huntington Park, CA 90255</p>

Type of Sale: Public Private **Last date to file objections:** 06/02/2014

Description of property to be sold: See Attached List

Terms and conditions of sale:
As is without respresentation or warranty. The fee is 13% buyers premium, plus 10% seller's commission.

Proposed sale price: _____

Overbid procedure (if any):

N/A

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

R.L Spears Co., Inc
David Spear
5655 Lindero Canyon Road, Suite 521
Westlake Village, CA 91362
Telephone: (818-735-0822

Date: 5/15/2014

Lot	Description	Qty	Estimate
1	wooden cabinet		\$ 10.00
2	wooden cabinet		\$ 10.00
3	Lot of car stereo and amp		\$ 10.00
4	Digital video recorder		\$ 20.00
5	wooden office desk		\$ 10.00
6	2 chairs	2	\$ 10.00
7	2 drawer wooden file cabinet		\$ 20.00
8	Lot of assorted parts		\$ 50.00
9	Robopak turntable stretch wrapping machine model Rotoplat-506		\$ 300.00
10	9 rolls of stretch wrap (for Robopak machine)	9	\$ 40.00
11	2 rolls of donut packaging	2	\$ 5.00
12	Lathem timeclock		\$ 25.00
13	stainless steel rolling work table		\$ 50.00
14	scale		\$ 50.00
15	3 cases of HP series packaging tape	3	\$ 30.00
16	Hoshizaki icemaker with ice box		\$ 500.00
17	8-tier rotary donut cooling conveyor		\$ 750.00
18	stainless steel top metal frame work table		\$ 75.00
19	3M-matic case sealer system machine 800A type 39600		\$ 350.00
20	Ramsey metal detector, thermo scientific metal MSIIIE		\$ 300.00
21	wrapping machine H-400		\$ 400.00
22	section of pallet racking with 4 load beams		\$ 80.00
23	13 assorted rolls of donut packaging	13	\$ 30.00
24	Commercial dough mixer		\$ 1,500.00
25	conveyor		\$ 100.00
26	dough cutter		\$ 300.00
27	curved conveyor		\$ 100.00
28	Lesson machine		\$ 200.00
29	Mixer machine		\$ 1,500.00
30	Donut fryer 18'l x 3"w with able duct co hood KP Amerex fire supression system with 2 KP 475		\$ 500.00
31	glazing machine with roller		\$ 300.00
32	AB sheeting rolling machine with conveyor		\$ 150.00
33	proofing box 33'l x 3'w x 9'h		\$ 400.00
34	CAS scale SW-5		\$ 300.00
35	9'x6" belt conveyor		\$ 100.00
36	pallet with donut boxes		\$ 50.00
37	pallet with donut boxes		\$ 50.00
38	half a pallet with donut boxes		\$ 50.00
39	pallet with donut boxes		\$ 50.00
40	folding and gluing machine		\$ 150.00
41	13 plastic donut racks	13	\$ 130.00
42	Crown pallet jack		\$ 75.00
43	hand truck		\$ 30.00
44	Lot of metal racks		\$ 50.00

45	1983 16' International box truck S1600 vin #1HTAA16EXSH24362 plate 3M82873 miles 198,762		\$ 1,000.00
46	1994 24' International box truck 4900 vin 1HTSDAAN2SH682321 plate		\$ 2,000.00
47	pump		\$ 300.00
48	metal cabinet		\$ 10.00
49	metal cabinet		\$ 10.00
50	Lot of assorted belts		\$ 50.00
51	14 Red plastic part containers	14	\$ 200.00
52	water heater		\$ 50.00
53	tank		\$ 300.00
54	Mckenna boiler		\$ 350.00
55	water heater		\$ 50.00
56	Single basin s/s sink		\$ 100.00
57	large oversized tank		\$ 500.00

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

333 S. Hope Street, 35th Floor
Los Angeles, CA 90071

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) 05/15/2014, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- Rosendo Gonzalez rossgonzalez@gonzalezplc.com, rgonzalezatty@ecf.epiqsystems.com; rossgonzalez@earthlink.net; cmorales@gonzalezplc.com
- David M Goodrich (TR) GoodrichTrustee@sulmeyerlaw.com, c143@ecfcbis.com
- United States Trustee (LA) ustregion16.la.ecf@usdoj.gov

Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:

On (date) 05/15/2014, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

The Honorable Thomas B. Donovan
U.S. Bankruptcy Court
255 E. Temple Street, Suite 1352
Los Angeles, CA 90012

Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) _____, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

05/15/2014 Lorraine Robles
Date Printed Name

/s/ Lorraine Robles
Signature