Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address

DAVID A. GILL (State Bar No. 032145)

mrobertson@dgdk.com

1900 Avenue of the Stars, 11th Floor

Los Angeles, CA 90067-4402

Telephone: (310) 277-0077

Facsimile: (310) 277-5735

Chapter 7 Trustee

[X] *Individual appearing without attorney*

[ ] *Attorney for:*

FOR COURT USE ONLY

UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION

In re: RAFIK TSATURYAN dba REALSOUND RECORDING STUDIO

Debtor(s).

CASE NO.: 2:13-bk-28021-BR

CHAPTER: 7

NOTICE OF SALE OF ESTATE PROPERTY

Sale Date: May 6, 2014 **Time:** 2:00 p.m.

Location: U.S. Bankruptcy Court, 255 E. Temple St., Courtroom 1668, Los Angeles, CA 90012

Type of Sale: [X] Public [ ] Private **Last date to file objections:** April 22, 2014

Description of property to be sold: Right, title and interest in real property more commonly described as 6614 San Fernando Rd., Glendale, CA.

Terms and conditions of sale: as-is, and where-is basis with no warranty or recourse whatsoever, subject to all rights, and claims of ownership therein, and subject to all liens, claims and encumbrances.

Proposed sale price: $50,000.00

Overbid procedure (*if any*): subject to overbids.

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

Date: May 6, 2014
Time: 2:00 p.m.
Location: U.S. Bankruptcy Court
255 E. Temple St., Courtroom 1668
Los Angeles, CA 90012

Contact person for potential bidders (*include name, address, telephone, fax and/or email address*):

Cheryl A. Blair, Trustee Administrator
Danning, Gill, Diamond & Kollitz, LLP
1900 Avenue of the Stars, 11th Floor
Los Angeles, CA 90067-4402
Telephone: (310) 277-0077
Facsimile: (310) 277-5735
e-mail: cblair@dgdk.com

Date: 3-14-14

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is 1900 Avenue of the Stars, 11th Floor, Los Angeles, CA 90067-4402.

A true and correct copy of the foregoing document entitled (*specify*): **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On March 14, 2014, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Attorneys for Debtor: Beatriz Chen BettyVChen@gmail.com
Trustee: David A Gill (TR) mlr@dgdk.com, dgill@ecf.epiqsystems.com;DanningGill@Gmail.com
Courtesy NEF (Interested Party): Avi Schild bk@atlasacq.com
United States Trustee (LA) ustpregion16.la.ecf@usdoj.gov
Attorneys for Toyota Motor Credit Corporation: Gilbert B Weisman notices@becket-lee.com

☐ Service information continued on attached page.

2. SERVED BY UNITED STATES MAIL: On March 14, 2014, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page.

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on March 14, 2014, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Via Personal Delivery (ALSSI-to be delivered by 3-17-14): The Hon. Barry Russell, U.S. Bankruptcy Court, 255 E. Temple St., Bin outside of Suite 1660, Los Angeles, CA 90012

☐ Service information continued on attached page.

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

March 14, 2014	Martha Gonzalez	Martha Gonzalez
Date	*Printed Name*	*Signature*