

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address  MUFTHIHA SABARATNAM, ESQ. (State Bar No. 162982) Law Office of Mufthiha Sabaratnam 11601 Wilshire Blvd. Suite 500 Los Angeles, CA 90025 Tel:(310)575-4893 Fax:(213)403-6230  <input type="checkbox"/> Individual appearing without attorney <input checked="" type="checkbox"/> Attorney for:	FOR COURT USE ONLY
--	--------------------

**UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION**

In re: DURELL M. HENSLEY          Debtor(s).	CASE NO.: 2:13-16875RK CHAPTER: 11          <p style="text-align: center;"><b>NOTICE OF SALE OF ESTATE PROPERTY</b></p>
---	--

<b>Sale Date:</b> 01/10/2014	<b>Time:</b> 10:00 am
<b>Location:</b> 11601 Wilshire Blvd., Suite 500, Los Angeles, CA 90025	

**Type of Sale:**  Public  Private      **Last date to file objections:** 01/09/2013

**Description of property to be sold:**  
 3605 Moore Street, Los Angeles, CA 90066

**Terms and conditions of sale:**  
 Condition of sale of the Moore Property and Assessments.  
 a. The Moore Street Property is being sold on an "as is" basis and Debtor has not made any written or oral representation to the Buyers as to the condition of Moore Street Property.

**Proposed sale price:** \$ 885,000.00

---

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

**Overbid procedure (if any):**

See Attached

**If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:**

**Contact person for potential bidders (include name, address, telephone, fax and/or email address):**

COUNSEL

Mufthiha Sabaratnam  
11601 Wilshire Blvd., Suite 500  
Los Angeles, CA 90025  
Tel: (310)575-4893

BROKER

James E. Mann  
CB Platinum Commercial  
3500 Barranca Pkwy Suite 120 Irvine, CA 92606  
949-552-0505 x144

Date: 12/17/2013

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
11601 Wilshire Boulevard, Suite 500, Los Angeles, CA 90025

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On *(date)* \_\_\_\_\_, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Mark Domeyer mdomeyer@mileslegal.com Mark Domeyer mdomeyer@mileslegal.com Todd S Garan  
ch11ecf@piteduncan.com Todd S Garan ch11ecf@piteduncan.com Lemuel B Jaquez  
bjaquez@mileslegal.com Alvin Mar alvin.mar@usdoj.gov Jeannette Marsala jmarsala@pralc.com,  
cmartin@pralc.com Cassandra J Richey cmartin@pralc.com Mufthiha Sabaratnam

Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On *(date)* 12/17/2013, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on *(date)* \_\_\_\_\_, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

12/17/2013  
*Date*

Mufthiha Sabaratnam  
*Printed Name*

/s/Mufthiha Sabaratnam  
*Signature*