

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address  Stella Havkin, #134334 Havkin & Shrago Attorneys at Law 20700 Ventura Boulevard, Suite 328 Woodland Hills, CA 91364 Telephone 818 999-1568 Facsimile 818 305-6040 email: stella@havkinandshrago.com  <input type="checkbox"/> Individual appearing without attorney <input checked="" type="checkbox"/> Attorney for: Wesley H. Avery, Chapter 7 Trustee	FOR COURT USE ONLY
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<b>UNITED STATES BANKRUPTCY COURT</b>	
<b>CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION</b>	
In re: Jesus Bencomo,       Debtor(s).	CASE NO.: 2:13-bk-11245-BR  CHAPTER: 7       <b>NOTICE OF SALE OF ESTATE PROPERTY</b>

<b>Sale Date:</b> 08/26/2014	<b>Time:</b> 2:00 am
<b>Location:</b> 255 E. Temple Street, Courtroom 1668, Los Angeles, CA 90012	

**Type of Sale:**  Public  Private      **Last date to file objections:** 08/12/2014

**Description of property to be sold:**  
 14923 Norwalk Boulevard, Norwalk, California 90650 ("Norwalk Property").

**Terms and conditions of sale:** The Norwalk Property shall be sold "as is" with no representations or warranties, free and clear of all liens and other interests. The complete sale terms and conditions are set forth in the purchase agreement, a copy of which may be obtained from the contact person listed below. The sale is subject to court approval and overbid procedures as described below.

**Proposed sale price:** \$ 345,500.00

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This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

**Overbid procedure (if any):** All overbids shall be in increments of \$5,000.

**If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:**

August 26, 2014 at 2:00 p.m. at 255 E. Temple Street, Courtroom 1660, Los Angeles, California 90012.

**Contact person for potential bidders (include name, address, telephone, fax and/or email address):**

Stella Havkin  
Havkin & Shrago  
20700 Ventura Boulevard, Suite 328  
Woodland Hills, CA 91364  
818 999-1568  
email : stella@havkinandshrago.com

Date: 07/31/2014

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)**: Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On *(date)* \_\_\_\_\_, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Service information continued on attached page

2. **SERVED BY UNITED STATES MAIL**:

On *(date)* \_\_\_\_\_, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

3. **SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on *(date)* \_\_\_\_\_, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Signature