

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address  Jason M. Rund Chapter 7 Trustee 840 Apollo Street, Suite 351 El Segundo, CA 90245 Telephone: 310-640-1200 Facsimile: 310-640-0200  <input type="checkbox"/> Individual appearing without attorney <input type="checkbox"/> Attorney for:	FOR COURT USE ONLY
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**UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION**

In re:  Lulu Juarez and Frederick M. Juarez,          Debtor(s).	CASE NO.: 2:12-49739-NB CHAPTER: 7          <b>NOTICE OF SALE OF ESTATE PROPERTY</b>
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<b>Sale Date:</b>	<b>Time:</b>
<b>Location:</b>	

**Type of Sale:**  Public  Private      **Last date to file objections:** 02/21/2014

**Description of property to be sold:** 2003 Mitsubishi Eclipse identified by vehicle identification number 4A3AC84H03E073612

**Terms and conditions of sale:** The sale is to be accomplished to debtors via abandonment. All assets sold on an "as is" basis without any representations, warranties or recourse. The bankruptcy estate is not responsible for any fees, costs or expenses associated with the sale.

**Proposed sale price:** \$ 3,900.00

**Overbid procedure (if any):** None.

**If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:**

**Contact person for potential bidders (include name, address, telephone, fax and/or email address):**

Jason M. Rund  
Chapter 7 Trustee  
840 Apollo Street, Suite 351  
El Segundo, CA 90245  
Telephone: 310-640-1200  
Facsimile: 310-640-0200  
Email: trustee@srlawyers.com

Date: 02/04/2014

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
840 Apollo Street, Suite 351, El Segundo, CA 90245

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On *(date)* 02/04/2014, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

United States Trustee (LA), [ustpregion16.la.ecf@usdoj.gov](mailto:ustpregion16.la.ecf@usdoj.gov)  
Counsel for Debtors: Ali R. Nadar, [ali@naderlawfirm.com](mailto:ali@naderlawfirm.com)

Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On *(date)* 02/04/2014, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Debtors  
Lulu Juarez and Frederick M. Juarez  
28414 Monterey Court  
Castaic, CA 91384

Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on *(date)* \_\_\_\_\_, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

02/04/2014  
*Date*

Laura Gitnick  
*Printed Name*

/s/ Laura Gitnick  
*Signature*