

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address Peter J. Mastan, Chapter 7 Trustee 550 S. Hope St., Suite 825 Los Angeles, CA 90071 Telephone: (213) 452-4928 travis@gumpportlaw.com <input checked="" type="checkbox"/> Individual appearing without attorney <input type="checkbox"/> Attorney for:	FOR COURT USE ONLY
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**UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION**

In re: LYNNETTE OLMOS Debtor(s).	CASE NO.: 2:12-bk-32757-BB CHAPTER: 7 <p style="text-align: center;">NOTICE OF SALE OF ESTATE PROPERTY</p>
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Sale Date: 02/15/2013	Time:
Location:	

Type of Sale: Public Private **Last date to file objections:** 02/15/2013

Description of property to be sold: _____
Disney Club Vacation Timeshare

Terms and conditions of sale: AS-IS, WHERE-IS, subject to all claims, liens, and interests. After entry of the Order by the Court, the time share will be placed on the market.

Proposed sale price: \$ 15,750.00

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

Overbid procedure (if any): _____

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

Jason Erpelding, Sales Manager
The Timeshare Store, Inc.
5430 Central Florida Parkway
Orlando, FL 32821
(800) 550-6493

Date: 01/29/2013

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 550 S. Hope Street, Suite 825, Los Angeles, CA 90071

A true and correct copy of the foregoing document described as: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d), and (b) in the manner indicated below:

I. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF") - Pursuant to controlling General Order(S) and Local Bankruptcy Rule(s) ("LBR"), the foregoing document will be served by the court via NEF and hyperlink to the document. On **January 29, 2013**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at the email addresses indicated below:

- Patti H Bass ecf@bass-associates.com
- Peter J Mastan (TR) pmastan@gumportlaw.com, pmastan@ecf.epiqsystems.com
- John D Monte johnmontelaw@gmail.com
- United States Trustee (LA) ustregion16.la.ecf@usdoj.gov
- Darlene C Vigil cdcaecf@bdfgroup.com

___ Service information continued on attached page

II. SERVED BY U.S. MAIL OR OVERNIGHT MAIL (indicate method for each person or entity served): On **January 29, 2013** I served the following person(s) and/or entity(ies) at the last known address(es) in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States Mail, first class, postage prepaid, and/or with an overnight mail service addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

UNITED STATES BANKRUPTCY COURT
Hon. Sheri Bluebond
United States Bankruptcy Court
Edward R. Roybal Federal
Building and Courthouse
255 E. Temple Street, Suite 1482
Los Angeles, CA 90012

DEBTOR
Lynnette Olmos
2815 Butler Avenue
Los Angeles, CA 90064-3807

___ Service information continued on attached page

III. SERVED BY PERSONAL DELIVERY, FACSIMILE TRANSMISSION OR EMAIL (indicate method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on **January 29, 2013** I served the following person(s) and/or entity(ies) by personal delivery, or (for those who consented in writing to such service method) by facsimile transmission and/or email as follows: Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

___ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

January 29, 2013 **TRAVIS MICHAEL TERRY**
Date Type name


Signature