Attorney or Party Name, Address, Telephone & FAX Numbers, and California State Bar Number	FOR COURT USE ONLY
Peter J. Mastan, Trustee 550 S. Hope Street, Suite 825 Los Angeles, CA 90071 travis@gumportlaw.com Tel: (213) 452-4928	
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA	
In re: FRANCISCO CALDERON Debtor(s).	CASE NO.: 2:12-30017-RK

NOTICE OF SALE OF ESTATE PROPERTY

Sale Date: 10/25/12	**Time:**
Location: 255 E. Temple Street, Courtroom 1345, Los Angeles, CA 90012	

Type of Sale: ☑ Public ☐ Private Last date to file objections: 10/25/12

Description of Property to be Sold: The Estate's interest in: (a) 2005 International Truck, Model 8600; (b) 2005 International Truck Model 92I; and (c) 2003 Honda Pilot.

Terms and Conditions of Sale: AS-IS, WHERE-IS, subject to all claims, liens, and interests.

Proposed Sale Price: $12,075 (including Debtor's exemptions of $7,575)

Overbid Procedure (If Any): Initial overbid of $12,575. Subsequent overbids may be made in $500 increments. Payment in full must be tendered at the hearing by cashier's check.

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

Contact Person for Potential Bidders (include name, address, telephone, fax and/or e:mail address):

Peter J. Mastan, Trustee
550 S. Hope Street, Suite 825
Los Angeles, CA 90071
Tel: 213-452-4928
travis@gumportlaw.com

Date: 10/8/12

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 550 S. Hope Street, Suite 825, Los Angeles, CA 90071

A true and correct copy of the foregoing document described as:**NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d), and **(b)** in the manner indicated below:

I. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF") - Pursuant to controlling General Order(S) and Local Bankruptcy Rule(s) ("LBR"), the foregoing document will be served by the court via NEF and hyperlink to the document. On **October 8, 2012**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at the email addresses indicated below:

Peter J Mastan (TR)	pmastan@gumportlaw.com, pmastan@ecf.epiqsystems.com
Matthew C Mullhofer	mcmlaw@protectmyassets.com, judy@protectmyassets.com
Ramesh Singh	claims@recoverycorp.com
United States Trustee (LA)	ustpregion16.la.ecf@usdoj.gov
Janet M Wolske	janet.wolske@nav-international.com

____ Service information continued on attached page

II. SERVED BY U.S. MAIL OR OVERNIGHT MAIL (indicate method for each person or entity served): On **October 8, 2012** I served the following person(s) and/or entity(ies) at the last known address(es) in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States Mail, first class, postage prepaid, and/or with an overnight mail service addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

UNITED STATES BANKRUPTCY COURT
Hon. Thomas Donovan
United States Bankruptcy Court
Central District of California
Edward R. Roybal Federal
Building and Courthouse
255 E. Temple Street, Suite 1352
Los Angeles, CA 90012

DEBTORS
Francisco Calderon
7429 Cord Ave.
Pico Rivera, CA 90660

_X_ Service information continued on attached page

III. SERVED BY PERSONAL DELIVERY, FACSIMILE TRANSMISSION OR EMAIL (indicate method for each person or entity served: Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on **October 8, 2012** I served the following person(s) and/or entity(ies) by personal delivery, or (for those who consented in writing to such service method) by facsimile transmission and/or email as follows:. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

___ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

October 8, 2012	**TRAVIS MICHAEL TERRY**	Travis Michael Terry
Date	Type name	Signature