Attorney or Party Name, Address, Telephone & FAX Numbers, and California State Bar Number	FOR COURT USE ONLY
ROSENDO GONZALEZ [SB NO. 137352] CHAPTER 7 TRUSTEE 530 S. HEWITT STREET, SUITE 148 LOS ANGELES, CA 90013 (t) 213-452-0071, (f) 213-452-0080, rossgonzalez@rossgonzalezplc.com	
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA	
In re: MATT STEHLICK, Debtor(s).	CASE NO.: 2:09-bk-34624-BR

NOTICE OF SALE OF ESTATE PROPERTY

Sale Date: FEBRUARY 13, 2013	**Time:** 10:00 a.m.
Location: Courtroom 1668, United States Bankruptcy Court, 255 Temple Street, Los Angeles, CA 90012	

Type of Sale: ☒ Public ☐ Private Last date to file objections: _____

Description of Property to be Sold: real property of the estate commonly described as 1490 7th Street, San Pedro, California 90732

Terms and Conditions of Sale: Sale price of $485,000; $50,000 non-refundable deposit; subject overbids; no contingencies; sold "as is"; escrow is due to close by no later than thirty (30) days after the order approving the sale becomes a "final order"
PLEASE READ THE TRUSTEE'S MOTION TO SELL AND NOTICE OF MOTION FOR ALL TERMS AND CONDITIONS.

Proposed Sale Price: FOUR-HUNDRED-EIGHTY-FIVE THOUSAND DOLLARS ($485,000)

Overbid Procedure (If Any): Any initial overbid shall exceed Purchaser's present offer by no less than $5,000; Any subsequent overbid shall exceed the last offering price by no less than $1,000; (see motion for additional overbid procedure)

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

Contact Person for Potential Bidders (include name, address, telephone, fax and/or e:mail address):

ROSENDO GONZALEZ [SB NO. 137352]
GONZALEZ & ASSOCIATES, PLC
530 HEWITT ST., STE. 148
LOS ANGELES, CA 90013
TEL: 213-452-0071/rossgonzalez@gonzalezplc.com

Date: JANUARY 16, 2013

NOTE: When using this form to indicate service of a proposed order, **DO NOT** list any person or entity in Category I. Proposed orders do not generate an NEF because only orders that have been entered are placed on the CM/ECF docket.

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

530 South Hewitt Street, Suite 148
Los Angeles, CA 90013

A true and correct copy of the foregoing document described **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner indicated below:

I. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF") - Pursuant to controlling General Order(s) and Local Bankruptcy Rule(s) ("LBR"), the foregoing document will be served by the court via NEF and hyperlink to the document. On **January 17, 2013** I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at email address(es) indicated below:

United States Trustee (LA) ustpregion16.la.ecf@usdoj.gov

☐ Service information continued on attached page

II. SERVED BY U.S. MAIL OR OVERNIGHT MAIL (indicate method for each person or entity served):
On **January 17, 2013** I served the following person(s) and/or entity(ies) at the last known address(es) in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States Mail, first class, postage prepaid, and/or with an overnight mail service addressed as follows. *Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.*

SEE ATTACHED LIST

☒ Service information continued on attached page

III. SERVED BY PERSONAL DELIVERY, FACSIMILE TRANSMISSION OR EMAIL (indicate method for each person or entity served): Pursuant to F.R.Civ.P.5 and/or controlling LBR, on _____ I served the following person(s) and/or entity(ies) by personal delivery, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. *Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.*

SEE ATTACHED LIST

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

January 17, 2013	Kaylin Hernandez	/s/ Kaylin Hernandez
Date	*Type Name*	*Signature*

ADDITIONAL SERVICE INFORMATION (if needed):

DEBTOR
Matt Stehlik
25677 Pine Creek Ln
Wilmington, CA 90744-1817

TRUSTEE'S SPECIAL COUNSEL
David M. Danny, Esq.
Law Offices of David M. Danny
4500 E. Pacific Coast Highway
4th Floor
Long Beach, CA 90804

DEBTOR'S COUNSEL
Gregory S. Masler, Esq.
Law Offices of Gregory S. Masler
5160 Birch Street Ste 200
Newport Beach, CA 92660

JUDGE
Honorable Barry Russell
United States Bankruptcy Court
Central District of California
255 E. Temple Street, Suite 1660 / Courtroom 1668
Los Angeles, CA 90012

SELLER/ STATE COURT LITIGANT
Lucille Wood
14555 Chimney Rock Road
Paso Robles, CA 93446

LUCILLE WOOD'S COUNSEL
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BUYER
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Ranco Palos Verdes, CA 90275

BUYER'S REAL ESTATE AGENT
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DiBernardo Realty
577 West 9th Street
San Pedro, CA 90731

SELLER/STATE COURT LITIGANT
Lucille Goedert
621 West Bentrup Street
Chandler, AZ 85225

REAL ESTATE BROKER
Peter Califano
Califano Realty
638 West 9th Street
San Pedro, CA 90731

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PO BOX 54349
LOS ANGELES CA 90054-0349

PAYPAL BUYER CREDIT
PO BOX 960080
ORLANDO FL 32896-0080

LOS ANGELES DIVISION
255 EAST TEMPLE STREET
LOS ANGELS, CA 90012

INDYMAC MORTGAGE SERVICES
PO BOX 78826
PHOENIX AZ 85062-8826

CLASSIC PROPERTY MANAGEMENT
2235 SEPULVEDA BLVD
TORANCE CA 90501-5303

CHASE
PO BOX 94014
PALATINE IL 60094-4014

BRINKS HOME SECURITY
PO BOX 152235
IRVING TX 75015-2235

AMERICAN EXPRESS
PO BOX 0001
LOS ANGELES CA 90096-8000

AFNI INC
PO BOX 3427
BLOOMINGTON IL 61702-3427

AAA FINANCIAL SERVICES
PO BOX 851001
DALLAS TX 75285-1001

AMERICAN EXPRESS CENTURION BANK
c/o BECKET and LEE LLP
PO BOX 3001
MALVERN, PA 19355

CHASE BANK USA
PO BOX 15145
WILMINGTON, DE 19850