

<p>Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address</p> <p>Alan F. Broidy, CA State Bar # 89430 LAW OFFICES OF ALAN F. BROIDY, APC 1925 Century Park E., 17th Floor Los Angeles, CA 90067 V: 310.286.6601 F: 310.286.6610 Email: alan@broidylaw.com</p> <p><input type="checkbox"/> Individual appearing without attorney <input checked="" type="checkbox"/> Attorney for: Debtor</p>	<p>FOR COURT USE ONLY</p>
--	---------------------------

<p>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION</p>	
<p>In re:</p> <p>GRL-MESA INVESTMENTS, LLC,</p> <p style="text-align: right;">Debtor(s).</p>	<p>CASE NO.: 2:15-bk-29107-RK CHAPTER: 11</p> <p style="text-align: center;">NOTICE OF SALE OF ESTATE PROPERTY</p>

<p>Sale Date: 01/26/2016</p>	<p>Time: 2:30 pm</p>
<p>Location: USBC, CACB, Ctrm 1675, Roybal Fed. Bldg., 255 E. Temple St., Los Angeles, CA 90012</p>	

Type of Sale: Public Private **Last date to file objections:** 01/12/2016

Description of property to be sold: COMMERCIAL REAL ESTATE, RETAIL SPACE, 1240 E. MAIN STREET, MESA, ARIZONA 85203

Terms and conditions of sale:
COMPLETION OF PHASE II ENVIRONMENTAL STUDY (IN PROGRESS); SOLD SUBJECT TO LIENS, WHICH ARE NONE; NET TO DEBTOR AFTER COMMISSIONS, CLOSING COSTS, AND COSTS OF PHASE II APPROXIMATELY \$2.5 MILLION

Proposed sale price: \$ 2,700,000.00

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

Overbid procedure (if any):

N/A

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

N/A

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

ALAN F. BROIDY, ATTORNEY FOR DEBTOR
LAW OFFICES OF ALAN F. BROIDY, APC
1925 CENTURY PARK E., 17TH FLOOR
LOS ANGELES, CA 90067
V: 310.286.6601
F: 310.286.6610
EMAIL: ALAN@BROIDYLAW.COM

Date: 12/31/2015

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
1925 Century Park East, 17th Floor, Los Angeles, CA 90067

A true and correct copy of the foregoing document entitled (*specify*): **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) 12/31/2015, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Scott B Cohen on behalf of Other Professional City of Mesa
sbc@engelmanberger.com

Alvin Mar on behalf of U.S. Trustee United States Trustee (LA)
alvin.mar@usdoj.gov

Jeffrey L Sklar on behalf of Creditor Mesa Sand Realty, LLC
JSklar@LRRLaw.com, BankruptcyNotices@LRRLaw.com

Jeffrey L Sklar on behalf of Creditor Sandor Development Company, LLC
JSklar@LRRLaw.com, BankruptcyNotices@LRRLaw.com

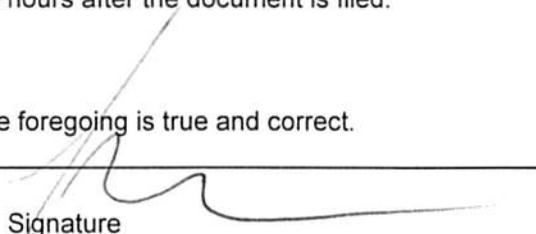
United States Trustee (LA)
ustpregion16.la.ecf@usdoj.gov

2. SERVED BY UNITED STATES MAIL: On 12/31/2015 (*date*) I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Hon. Robert N. Kwan
US Bankruptcy Court
255 E. Temple Street, Suite 1675
Los Angeles, CA 90012

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (*state method for each person or entity served*): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

12/31/2015	LISA E. HAASE	
Date	Printed Name	