

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address RICHARD K. DIAMOND (SBN 070634) <i>jvidaurri@dgdk.com</i> 1900 AVENUE OF THE STARS, 11TH FLOOR LOS ANGELES, CA 90067  (310) 277-0077 (310) 277-5735  <input checked="" type="checkbox"/> Individual appearing without attorney <input type="checkbox"/> Attorney for:	FOR COURT USE ONLY
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**UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION**

In re: RUDIA YOUNG HUH, aka YONG SUK HOU, aka YONG SUK SURLES, dba CLUB ABBA, dba BLUE MOON CLUB ABBA, fdba RUDIA ABBA CORPORATION          Debtor(s).	CASE NO.: 2:15-bk-26200-ER CHAPTER: 7          <p style="text-align: center;"><b>NOTICE OF SALE OF ESTATE PROPERTY</b></p>
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<b>Sale Date:</b> January 13, 2016	<b>Time:</b> 11:00 a.m.
<b>Location:</b> Courtroom "1568," U.S. Bankruptcy Court, 255 E. Temple Street, Los Angeles, CA 90012	

**Type of Sale:**  Public  Private      **Last date to file objections:** December 30, 2015

**Description of property to be sold:** On-sale general eating place Liquor License Number 384111

**Terms and conditions of sale:** "As-is" and "where-is" basis with no warranty or recourse whatsoever and free and clear of all liens, claims and encumbrances.

**Proposed sale price:** \_\_\_\_\_

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

Overbid procedure (if any): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

January 13, 2016  
11:00 a.m.  
Courtroom 1568  
U.S. Bankruptcy Court  
255 E. Temple Street  
Los Angeles, CA 90012

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

Shelly Panta, Trustee Administrator  
Danning, Gill, Diamond & Kollitz, LLP  
1900 Avenue of the Stars, 11th Floor  
Los Angeles, CA 90067  
Phone: (310) 277-0077  
Fax: (310) 277-5735  
email: spanta@dgd.com  
\_\_\_\_\_

Date: 12/18/15

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
1900 Avenue of the Stars, 11th Floor  
Los Angeles, CA 90067

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On *(date)* 12/18/16, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Kelly R Cha on behalf of Debtor Rudia Young Huh kcha100@gmail.com

Richard K Diamond (TR) jlv@dgd.com, rdiamond@ecf.epiqsystems.com;DanningGill@Gmail.com

United States Trustee (LA) ustpregion16.la.ecf@usdoj.gov

Cheryle R Williams on behalf of Creditor Mercedes-Benz Financial Services USA LLC notices@bk servicing.com

Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On *(date)* \_\_\_\_\_, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on *(date)* 12/18/15, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Personal Delivery (ALSSI) to be delivered on 12/21/16

Hon. Ernest Robles, U.S. Bankruptcy Court, 255 E. Temple St., Bin outside of Suite 1560, Los Angeles, CA 90012

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

12/18/15  
Date

Cheryl Caldwell  
Printed Name

/s/ Cheryl Caldwell  
Signature