Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address

Richard K. Diamond (State Bar No. 070634)

*jviduarri@dgdk.com*

1900 Avenue of the Stars, 11th Floor

Los Angeles, CA 90067

Telephone: (310) 277-0077

Facsimile: (310) 277-5735

[X] *Individual appearing without attorney*
[ ] *Attorney for:*

FOR COURT USE ONLY

**UNITED STATES BANKRUPTCY COURT**
**CENTRAL DISTRICT OF CALIFORNIA -** LOS ANGELES DIVISION

In re: JENA C. MINOR,

Debtor(s).

CASE NO.: 2:15-bk-21190-BB

CHAPTER: 7

# NOTICE OF SALE OF ESTATE PROPERTY

**Sale Date:** January 5, 2016 **Time:** 11:00 a.m.

**Location:** 1900 Avenue of the Stars, 11th Floor, Los Angeles, CA 90067

**Type of Sale**: [X] Public [ ] Private **Last date to file objections**: December 21, 2015

**Description of property to be sold**: Trustee's right, title, and interest in the following property of the estate (the "Asset"): LASC Case No. EC 063860

**Terms and conditions of sale**: ALL CASH and "AS-IS."

**Proposed sale price**: _____

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

**Overbid procedure (*if any*):** _____

**If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:**

_____

**Contact person for potential bidders (*include name, address, telephone, fax and/or email address*):**

Shelly Panta, Paralegal
1900 Avenue of the Stars, 11th Floor
Los Angeles, CA 90067
Telephone: (310) 277-0077
Facsimile: (310) 277-5735
email: spanta@dgdk.com

Date: 12/4/2015

# PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
1900 Avenue of the Stars, 11th Floor, Los Angeles, CA 90067

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)**: Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) 12/4/2015 , I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Richard K Diamond (TR) jlv@dgdk.com, rdiamond@ecf.epiqsystems.com;DanningGill@Gmail.com
Edward G Schloss on behalf of Creditor BAYVIEW LOAN SERVICING, LLC, servicing agent for The Bank of New York Mellon
egs2@ix.netcom.com
United States Trustee (LA) ustpregion16.la.ecf@usdoj.gov
Rhonda K Walker on behalf of Debtor Jena C Minor ecf.rkw@gmail.com, G21675@notify.cincompass.com

☐ Service information continued on attached page

2. **SERVED BY UNITED STATES MAIL**:
On (*date*) _____ , I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

3. **SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) 12/4/2015 , I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Personal Delivery (ALSSI) to be delivered December 7, 2015
Honorable Sheri Bluebond, U.S. Bankruptcy Court, Roybal Federal Building, Bin outside of Suite 1482, Los Angeles, CA 90012

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

| 12/4/2015 | Cheryl Caldwell | /s/ Cheryl Caldwell |
|---|---|---|
| *Date* | *Printed Name* | *Signature* |