

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address Brandon J. Anand (SBN 262183) ANAND LAW, PC 5455 Wilshire Boulevard, Suite 1812 Los Angeles, California 90036 Telephone: (323) 325-3389 Facsimile: (323) 488-9659 brandon@anandlaw.com <input type="checkbox"/> Individual appearing without attorney <input checked="" type="checkbox"/> Attorney for: MICHAEL CHUKERMAN	FOR COURT USE ONLY
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**UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION**

In re: MICHAEL JASON CHUKERMAN Debtor(s).	CASE NO.: 2:15-bk-11497-NB CHAPTER: 13 NOTICE OF SALE OF ESTATE PROPERTY
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Sale Date: 07/09/2015	Time: 8:30 am
Location: 255 E. Temple Street, Courtroom 1545, Los Angeles, CA 90012	

Type of Sale: Public Private **Last date to file objections:** 7/7/2015 by 12:00 P.M.

Description of property to be sold:
810 N. Croft Ave. A/K/A 812 N. Croft Ave., #102, Los Angeles, CA 90069, APN 5529-003-122

Terms and conditions of sale: Property sold as is - no contingencies

Proposed sale price: \$ 1,335,000.00

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

Overbid procedure (if any): Email all bids to brandon@anandlaw.com

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

7/9/2015

8:30 A.M.

255 E. Temple Street, Courtroom 1545

Los Angeles, CA 90012

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

Brandon J Anand

5455 Wilshire Blvd., Suite 1812

Los Angeles, CA 90036

Tel.: 323-325-3389

brandon@anandlaw.com

Date: 06/30/2015

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
5455 Wilshire Boulevard, Suite 1812, Los Angeles, CA 90036.

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On *(date)* 06/21/2015, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Brandon J Anand (Debtor) brandon_anand@anandlaw.com
Kathy A Dockery (TR) efiling@CH13LA.com
United States Trustee (LA) usptregion16.la.ecf@usdoj.gov
Alan F Broidy (RBLT Properties, LLC) alan@broidylaw.com
Leslie M Klott (The Evergreen Advantage, LLC) bankruptcy@zievelaw.com

Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:

On *(date)* 06/30/2015, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Honorable Neil W. Bason
United States Bankruptcy Court-Edward R. Roybal Federal Courthouse
255 E. Temple Street, Suite 1552
Los Angeles, CA 90012

Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on *(date)* _____, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

06/30/2015
Date

Brandon J. Anand
Printed Name

/s/ Brandon J. Anand
Signature