

<p>Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address</p> <p>HABERBUSH & ASSOCIATES, LLP DAVID R. HABERBUSH, ESQ., SBN 107190 VANESSA M. HABERBUSH, ESQ. SBN 287044 444 West Ocean Boulevard, Suite 1400 Long Beach, CA 90802 Telephone: (562) 435-3456 Facsimile: (562) 435-6335 E-Mail: vhaberbush@lbinsolvency.com</p> <p><input type="checkbox"/> Individual appearing without attorney <input checked="" type="checkbox"/> Attorney for: R&J Limited Partnership</p>	<p>FOR COURT USE ONLY</p>
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**UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION**

<p>In re: R&J LIMITED PARTNERSHIP and JRJ LIMITED PARTNERSHIP,</p> <p style="text-align: right;">Debtor(s).</p>	<p>CASE NO.: 2:15-bk-11029-NB (Jointly Administered with CHAPTER: 11 2:15-bk-11040-NB)</p> <p style="text-align: center;">NOTICE OF SALE OF ESTATE PROPERTY</p>
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<p>Sale Date: 04/28/2015</p>	<p>Time: 2:00 pm</p>
<p>Location: 255 E. Temple Street, Courtroom 1545, Los Angeles, CA 90012</p>	

Type of Sale: Public Private **Last date to file objections:** 04/14/2015

Description of property to be sold:
Real Property Located at 675 East Wardlow Rd., Long Beach, CA

Terms and conditions of sale:
Purchase Price: \$1,012,392. Contingencies: (1) Release of lien held by Bayview Loan Servicing; (2) Satisfactory environmental remediation; (3) Issuance of conditional use permit. Proposed buyer will advance the funds prior to the close of escrow to perform all environmental testing and to re-abandon the oil wells on the Real Property and these costs will be allocated between the parties as indicated in the attached Notice of Motion.

Proposed sale price: \$ 1,012,392.00

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

Overbid procedure (if any):

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

March 31, 2015 at 2:00 p.m. Pacific Time, in Courtroom 1545 of the Edward R. Roybal Federal Building and Courthouse located at 255 E. Temple Street, Los Angeles, CA 90012.

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

O'Healy Commercial Real Estate Services
Patrick G. O'Healy
1240 E. 29th Street, Suite 201
Signal Hill, California
Phone: 562-492-9234
email: patrick@ohcrs.net

Date: 03/30/2015

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

444 West Ocean Boulevard, Suite 1400, Long Beach, CA 90802

A true and correct copy of the foregoing document entitled (*specify*): **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served (**a**) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (**b**) in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On **March 30, 2015**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- **Dawn M Coulson** dcoulson@eppscoulson.com, cmadero@eppscoulson.com
- **Melanie Scott Green** Melanie.green@usdoj.gov
- **David R Haberbush** dhaberbush@lbinsolvency.com, ahaberbush@lbinsolvency.com, abostic@lbinsolvency.com, thurd@lbinsolvency.com, vhaberbush@lbinsolvency.com, haberbush.assistant@gmail.com
- **Vanessa M Haberbush** vhaberbush@lbinsolvency.com, dhaberbush@lbinsolvency.com, ahaberbush@lbinsolvency.com, abostic@lbinsolvency.com, thurd@lbinsolvency.com, haberbush.assistant@gmail.com

- **Kari A Keidser** kkeidser@gmail.com
- **Leslie M Klott** bankruptcy@zievelaw.com
- **Dare Law** dare.law@usdoj.gov, ron.maroko@usdoj.gov
- **Edward G Schloss** egs2@ix.netcom.com
- **John D Schlotter** ecfmail@aclawllp.com
- **Timothy J Silverman** tim@sgsslaw.com
- **United States Trustee (LA)** ustpreion16.la.ecf@usdoj.gov

Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:

On **March 30, 2015** I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Neil W. Bason, JUDGE
US Bankruptcy Court
255 E. Temple Street,
Suite 1552 / Courtroom 1545
Los Angeles, CA 90012

Service information continued on attached page

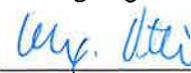
3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) _____, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

March 30, 2015
Date

Alexander S. Bostic
Printed Name


Signature