

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address D. EDWARD HAYS, #162507 ehays@marshackhays.com DAVID A. WOOD, #272406 dwood@marshackhays.com MARSHACK HAYS LLP 870 Roosevelt Avenue Irvine, California 92620 Telephone: (949) 333-7777 Facsimile: (949) 333-7778 <input type="checkbox"/> Individual appearing without attorney <input checked="" type="checkbox"/> Attorney for: RICHARD A. MARSHACK, Trustee	FOR COURT USE ONLY
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**UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA - SANTA ANA DIVISION**

In re: FIELD TIME SPORTS & GUNS, INC., Debtor(s).	CASE NO.: 8:14-bk-15029-SC CHAPTER: 7 <p style="text-align: center;">NOTICE OF SALE OF ESTATE PROPERTY</p>
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Sale Date: 01/15/2015	Time: 10:00 am
Location: Courtroom 5C, U.S. Bankruptcy Court, 411 W. Fourth Street, Santa Ana, CA 92701	

Type of Sale: Public Private **Last date to file objections:** 01/02/2015

Description of property to be sold:
 Firearms, ammunition, non-firearms weaponry, and related products, constituting substantially all of the Estate's tangible personal property as more particularly described in the Agreement attached to the Motion. The property to be sold does not include any litigation claims held by the estate, including avoidance actions.

Terms and conditions of sale: Free and clear of all liens, claims, and interests;
 Subject to overbids; Waiver of the 14 day stay - sale is authorized immediately upon entry of the Order approving this Motion; "As is, where is" and bids shall not contain any financing, due diligence, or any other contingency or any breakup fee, termination fee;

Proposed sale price: \$ 160,000.00

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

Overbid procedure (if any): Minimum overbid \$170,000; Deposit of \$25,000 - refundable only if not the successful bidder; \$2,000 increments during the Auction. Overbids to be received by close of business on January 8, 2015 (PST). See Motion for complete terms.

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

Date: January 15, 2015
Time: 11:00 a.m.
Ctrm: 5C
United States Bankruptcy Court
411 W. Fourth Street
Santa Ana, CA 92701

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

All bidders must have all required federal and state firearms licenses, including the State of California certificate of eligibility license, and the State of California's certified firearms dealer license.

For a complete copy of the Motion, or to make arrangements to inspect the property, please contact:

DAVID A. WOOD, ESQ.
dwood@marshackhays.com
MARSHACK HAYS LLP, 870 Roosevelt Avenue, Irvine, California 92620
Telephone: (949) 333-7777, Facsimile: (949) 333-7778

Date: 12/23/2014

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
870 Roosevelt Avenue, Irvine, CA 92620

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)**: Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On *(date)* 12/23/2014, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Service information continued on attached page

2. **SERVED BY UNITED STATES MAIL**:

On *(date)* _____, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

3. **SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on *(date)* 12/24/2014, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Honorable Scott C. Clarkson - via personal delivery
United States Bankruptcy Court - Central District of California
411 West Fourth St., Suite 6135
Santa Ana, CA 92701-4593

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

12/24/2014
Date

Pamela Kraus
Printed Name

/s/ Pamela Kraus
Signature

- U.S. TRUSTEE: Michael J Hauser michael.hauser@usdoj.gov
- ATTORNEY FOR TRUSTEE: D Edward Hays ehays@marshackhays.com,
ecfmarshackhays@gmail.com
- ATTORNEY FOR MICHAEL KAPLAN: Kathleen M Kushi Carter kcarter@hollins-law.com
- TRUSTEE: Richard A Marshack (TR) pkraus@marshackhays.com,
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- ATTORNEY FOR DEBTOR: Todd C. Ringstad becky@ringstadlaw.com
- ATTORNEY FOR MICHAEL KAPLAN: Michael G Spector mgspector@aol.com,
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