

<p>Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address</p> <p>Law Offices of Edward P. Kerns, a PLC Edward P. Kerns, Esq. SBN 100719 5743 Corsa Ave., Suite 116 Westlake Village, CA 91362 (818)707-0370 Fax (805)832-6359</p> <p><input type="radio"/> Individual appearing without attorney <input checked="" type="radio"/> Attorney for: Steven Speier, Chapter 7 Trustee</p>	<p>FOR COURT USE ONLY</p>
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<p>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - RIVERSIDE DIVISION</p>	
<p>In re:</p> <p>CHRISTOPHER HOUG AND RANDA SABBAGH</p> <p style="text-align: right;">Debtor(s).</p>	<p>CASE NO.: 12-18569-MJ CHAPTER: 7</p> <p style="text-align: center;">NOTICE OF SALE OF ESTATE PROPERTY</p>

<p>Sale Date: November 14, 2015</p>	<p>Time: 11:00 a.m.</p>
<p>Location:</p>	

Type of Sale: Public Private **Last date to file objections:** October 27, 2015

Description of property to be sold:

1970 Modified Chrysler Dodge Charger / Daytona

Terms and conditions of sale: \$50,000 has been offered subject to overbid.

Initial minimum overbid of \$53,000 with increments thereafter of \$1,000. Overbidders shall have cashier's check made out to Steven Speier, Chapter 7 Trustee in an amount equal to 10% of the winning bid with all payment due within 5 days of entry of order of approval of sale.

Proposed sale price: \$50,000

Overbid procedure (if any): See above.

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

Edward P. Kerns, Esq.
5743 Corsa Ave., Suite 116
Westlake Village, CA 91362

(818) 707-0370

Date: 10-5-2015

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

5743 Corsa Ave., Suite 116 Westlake Village, CA 91362

A true and correct copy of the foregoing document described as NOTICE OF SALE OF ESTATE PROPERTY, will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner indicated below:

I. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF")** – Pursuant to controlling General Order(s) and Local Bankruptcy Rule(s) ("LBR"), the foregoing document will be served by the court via NEF and hyperlink to the document 10-5-2015. I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at the email address(es) indicated below:

(atty for debtors)

David Lally: Davidlallylaw@gmail.com

(US Trustee):

ustpreion16.RS.ecf@usdoj.gov

(atty for debtors)

Donald Gagnon: Gagnonecf@gmail.com

(Chapter 7 Trustee)

Sspeier@asrmanagement.com

(Ramesh Singh Interested Party):

claims@recoverycorp.com

II. **SERVED BY U.S. MAIL OR OVERNIGHT MAIL**(indicate method for each person or entity served):

On 10-5 -2015, I served the following person(s) and/or entity(ies) at the last known address(es) in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States Mail, first class, postage prepaid, and/or with an overnight mail service addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Christopher Houg Randa Sabbagh 46835 Highland Palms Dr La Quinta, CA 92253-2026

X Service information continued on attached page

III. **SERVED BY PERSONAL DELIVERY, FACSIMILE TRANSMISSION OR EMAIL** (indicate method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, N/A, I served the following person(s) and/or entity(ies) by personal delivery, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on the judge will be completed no later than 24 hours after the document is filed.

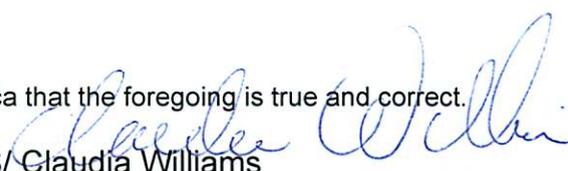
I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

10-5-2015

Date

Claudia Williams

Type Name


/s/ Claudia Williams

Signature