## CALENDAR SCHEDULE FOR JUDGE THEODOR C. ALBERT COURTROOM 5B, $5^{\text{TH}}$ FLOOR SANTA ANA

## 2024

1. The following Tuesdays are available for calendaring Motions for Relief from the Automatic Stay:

| Apr 02       | @   | 10:30 a.m. | Apr 09       | @ | 10:30 a.m. |
|--------------|-----|------------|--------------|---|------------|
| Apr 16       | @   | 10:00 a.m. | Apr 23       | @ | 10:30 a.m. |
| Apr 30       | @   | 10:30 a.m. | May 07       | @ | 10:30 a.m. |
| May 14       | @   | 10:00 a.m. | May 21       | @ | 10:30 a.m. |
| May 28       | @   | 10:30 a.m. | June 04      | @ | 10:30 a.m. |
| June 11      | @   | 10:30 a.m. | June 18      | @ | 10:00 a.m. |
| June 25      | @   | 10:30 a.m. | July 02      | @ | 10:30 a.m. |
| July 09      | @   | 10:30 a.m. | July 16      | @ | 10:00 a.m. |
| July 30      | @   | 10:30 a.m. | August 06    | @ | 10:30 a.m. |
| August 13    | @   | 10:30 a.m. | August 20    | @ | 10:00 a.m. |
| August 27    | @   | 10:30 a.m. | September 03 | @ | 10:30 a.m. |
| September 1  | 0 @ | 10:30 a.m. | September 17 | @ | 10:00 a.m. |
| September 24 | 4 @ | 10:30 a.m. | October 01   | @ | 10:30 a.m. |

2. The following Tuesdays at 11:00 a.m. are available for calendaring Motions and Applications in Chapter 7 cases with a time estimate of no more than 15 minutes –

| Apr 02  | Apr 09  | Apr 23  | Apr 30  | May 07  | May 21  |
|---------|---------|---------|---------|---------|---------|
| May 28  | June 04 | June 11 | June 25 | July 02 | July 09 |
| July 30 | Aug 06  | Aug 13  | Aug 27  | Sept 03 | Sept 10 |
| Sept 24 | Oct 01  | Oct 08  | Nov 05  | Nov 12  | Dec 03  |
| Dec 10  |         |         |         |         |         |

<sup>\*</sup>If the matter will take more than 15 minutes, please call the calendar desk at (714) 338-5304.

| 3. | Chapter 13 Objections and Motions (except for Motions in Adversary      |
|----|---|
|    | Proceedings, Motion for Relief from the Automatic Stay and Confirmation |
|    | Hearings) to be set:  |

| April 17     | @ | 3:00 p.m. |
|--------------|---|-----------|
| May 15       | @ | 3:00 p.m. |
| June 18      | @ | 3:00 p.m. |
| July 17      | @ | 3:00 p.m. |
| August 21    | @ | 3:00 p.m. |
| September 18 | @ | 3:00 p.m. |
| October 16   | @ | 3:00 p.m. |

4. The following Thursdays at 11:00 a.m. are available for calendaring Motions and Applications in Adversary Proceedings with a time estimate of no more than 15 minutes

| Apr 04  | Apr 11  | Apr 25  | May 02  | May 23 | May 30 |
|---------|---------|---------|---------|--------|--------|
| June 06 | June 13 | June 27 | July 11 | Aug 01 | Aug 08 |
| Aug 29  | Sept 05 | Sept 12 | Sept 26 | Oct 03 | Oct 10 |
| Nov 07  | Nov 14  | Dec 05  | Dec 12  |        |        |

Please call the calendar desk at (714) 338-5304 for hearings on Motion for Summary Judgment, Motion to Dismiss, or if matter will take more than 15 minutes.

The following <u>Wednesdays at 10:00 a.m.</u>, except as indicated, are available for calendaring Motions and Applications and Disclosure Statement in Chapter 11 Cases with a time estimate of not more than 15 minutes

| Apr 03  | Apr 24  | May 01  | May 08  | May 22  |
|---------|---------|---------|---------|---------|
| May 29  | June 05 | June 12 | June 26 | July 03 |
| July 10 | July 31 | Aug 07  | Aug 14  | Aug 28  |
| Sept 04 | Sept 11 | Sept 25 | Oct 02  | Oct 09  |
| Nov 06  | Nov 13  | Dec 04  | Dec 11  |         |

Revised: 04/01/2024

<sup>\*</sup>If the matter will take more than 15 minutes, please call the calendar desk at (714) 338-5304