

UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA

In re:

The Disciplinary Proceeding of
KELLY S. JOHNSON.

Case No.: 13-mp-00132

**ORDER SUSPENDING KELLY S. JOHNSON
FROM PRACTICING LAW IN THIS COURT
AND IMPOSING ADDITIONAL SANCTIONS**

Date: April 28, 2014
Time: 10:00 a.m.
Place: Courtroom 1639
Edward R. Roybal Federal
Building and Courthouse
255 E. Temple Street
Los Angeles, CA 90012

For the reasons set forth in the accompanying Memorandum Decision Suspending Kelly S. Johnson From Practicing Law In This Court, And Imposing Additional Sanctions, this disciplinary panel orders the following sanctions on Kelly S. Johnson, Esq. ("Johnson"):

1. Suspension. Effective immediately, Johnson is suspended from the practice of law in all divisions of this United States Bankruptcy Court for the Central District of California. Johnson must arrange for other counsel to take over his pending cases and is directed to file substitutions of counsel no later than June 30, 2014. If Johnson is unable to locate substitute counsel, then he is directed to seek guidance from the presiding judge in the applicable case, after providing that judge with a copy of this

1 memorandum decision.

2 2. Opportunity for reinstatement. After not less than two years, Johnson may
3 apply to the Chief Bankruptcy Judge of this court for reinstatement in accordance with
4 the provisions of General Order 96-05 (attached to the initial Notice of this panel's
5 proceeding, Disciplinary Proceeding doc. 7). This panel recommends that, at a
6 minimum, Johnson be required to provide evidence of the following as a precondition to
7 any such application:

8 (a) CLE. Continuing legal education provided by an accredited provider
9 for not less than (i) two hours of ethics, (ii) two hours on substance abuse, and
10 (iii) 10 hours of bankruptcy.

11 (b) Bankruptcy course. Completion of a bankruptcy course, of not less
12 than one full semester in duration, at an accredited law school within this district.

13 (c) Mentoring. Active membership in at least one reputable local
14 organization of bankruptcy professionals that provides opportunities for
15 mentoring and education, such as the Orange County Bankruptcy Forum
16 ("OCBF"), the Central District of California Bankruptcy Attorneys' Association
17 ("CDCBAA"), or the Inns of Court. Active membership should include regular
18 attendance at meetings or seminars, and signing up for and participating in any
19 "listserve" or comparable opportunities for asking questions and viewing others'
20 questions.

21 (d) U.S. Trustee. Notice to the Office of the United States Trustee of his
22 successful completion of the aforementioned, and satisfying that office of his
23 having achieved a satisfactory level of competence and proclivity to practicing
24 consumer bankruptcy law ethically and competently.

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1 3. Reporting to California Bar. Pursuant to General Order 96-5 (at 5:20-21), the
2 Clerk of this court is requested and directed to transmit a copy of this memorandum
3 decision to the State Bar of California.

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7 Dated: 5/13/14



8 Maureen A. Tighe, Presiding
9 United States Bankruptcy Judge

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12 Dated: 5/13/14



14 Richard M. Neiter
15 United States Bankruptcy Judge

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18 Dated: 5/13/14



19 Neil W. Bason
20 United States Bankruptcy Judge

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PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
21041 Burbank Blvd, Woodland Hills, CA 91367

A true and correct copy of the foregoing document entitled (*specify*): Order Suspending Kelly S. Johnson From Practicing Law In This Court, And Imposing Additional Sanctions

will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) 05/13/2014, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- Frank Cadigan frank.cadigan@usdoj.gov United States Trustee (LA) ustpreion16.la.ecf@usdoj.gov
- Kelly S Johnson ksjesq@aol.com
- Rika Kido rkido@shblp.com, avernon@shblp.com
- Ron Maroko ron.maroko@usdoj.gov

Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:

On (*date*) 05/13/2014, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

- Kelly S. Johnson Jeffery Reynold Wood
- LAW OFFICES OF KELLY S. JOHNSON 21520-G Yorba Linda Blvd #535
- 23 Corporate Plaza, Suite 150 Yorba Linda, CA 92887
- Newport Beach, CA 92660

Service information continued on attached page

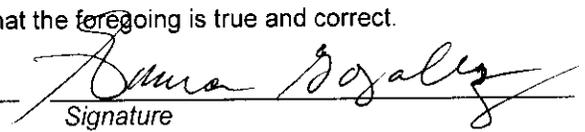
3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served):

Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) _____, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

05/13/2014 Emma Gonzalez
Date Printed Name


Signature

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.