

Attorney or Party Name, Address, Telephone & FAX Numbers, and California State Bar Number Leonard M. Shulman - Bar No. 126349 Jill M. Holt - Bar No. 193687 MARSHACK SHULMAN HODGES & BASTIAN LLP 26632 Towne Centre Drive, Ste. 300 Foothill Ranch, CA 92610-2808 (949) 340-3400 Phone; (949) 340-3000 Fax	FOR COURT USE ONLY <div style="border: 2px solid black; padding: 5px; text-align: center;"> FILED MAR 19 2002 <small>CLERK, U.S. BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA BY Deputy Clerk</small> </div>
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA	CASE NO.: SA 01-14885 JR
In re: BRUCE CARPENTER Debtor(s).	

NOTICE OF SALE OF ESTATE PROPERTY

Sale Date: 4/11/02	Time: 11:00 a.m.
Location: Courtroom 303, U.S. Bankruptcy Court, Ronald Reagan Federal Bldg., 411 W. Fourth St., Santa Ana, CA 92701	

Type of Sale: Public Private Last date to file objections: March 28, 2002

Description of Property to be Sold: Real Property located at 2939 Cassia St., Newport Beach, CA 92660

Terms and Conditions of Sale: Sale Price \$850,000.00 plus overbids in increments of \$10,000, plus \$500.00 to cover buyers' costs

Proposed Sale Price: \$850,000.00

Overbid Procedure (If Any): Increments of \$10,000

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:
April 11, 2002 at 11:00 a.m.; Courtroom 303, Ronald Reagan Federal Bldg., 411 W. Fourth St., Santa Ana, CA 92701
 Contact Person for Potential Bidders (include name, address, telephone, fax and/or e-mail address):

Leonard M. Shulman, Esq. or Jill M. Holt, Esq.
Marshack Shulman Hodges & Bastian LLP
26632 Towne Centre Dr., Ste. 300
Foothill Ranch, CA 92610-2808
(949) 340-3400 Telephone (949) 340-3000 Facsimile

Date: 3/18/02