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2  
3 **UNITED STATES BANKRUPTCY COURT**  
4 **FOR THE CENTRAL DISTRICT OF CALIFORNIA**  
5  
6

7 In re

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9  
10 Debtor(s).  
11 \_\_\_\_\_

12  
13 Plaintiff(s)/Movant(s),

14 v.

15  
16  
17 Defendant(s)/Respondent(s).  
18 \_\_\_\_\_

) Bk. No.

) [Chapter ]

) Adv. No.

) ORDER ASSIGNING MATTER  
) TO MEDIATION PROGRAM AND  
) APPOINTING MEDIATOR AND  
) ALTERNATE MEDIATOR

) [NO HEARING REQUIRED]

19 This \_\_\_\_\_  
20 (Adversary Proceeding/Name of Dispute in Main Case)

21 is hereby assigned to the Bankruptcy Mediation Program of this district, and the  
22 following are appointed as Mediator and Alternate Mediator:

23 Mediator:

Alternate Mediator:

24 \_\_\_\_\_  
25 Name

\_\_\_\_\_ Name

26 \_\_\_\_\_  
Firm Name

\_\_\_\_\_ Firm Name

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E-Mail Address

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E-Mail Address

The attorneys for the parties are:

Attorney for \_\_\_\_\_:

Attorney for \_\_\_\_\_:

\_\_\_\_\_  
Name

\_\_\_\_\_  
Name

\_\_\_\_\_  
Firm Name

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Firm Name

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[Attach additional page(s) if necessary.]

1 Description of the Matter:

- 2 1.  Objection to claim/claim resolution  
3 2.  Plan  
4  Objection to plan confirmation  
5  Plan formulation/negotiation  
6 3.  Valuation  
7 4.  Preference  
8 5.  Fraudulent transfer  
9 6.  Lien avoidance  
10 7.  Dischargeability

11 Specify grounds: \_\_\_\_\_

12 \_\_\_\_\_

13 \_\_\_\_\_

14 \_\_\_\_\_

- 15 8.  Other. Please specify: \_\_\_\_\_

16 \_\_\_\_\_

17 \_\_\_\_\_

18 \_\_\_\_\_

19 Amount of money at issue in Matter:

- 20 1.  \$0 to \$1,000  
21 2.  \$1,001 to \$10,000  
22 3.  \$10,001 to \$50,000  
23 4.  \$50,001 to \$100,000  
24 5.  \$100,001 to \$500,000  
25 6.  \$500,001 to \$1,000,000  
26

- 1           7.   [ ] \$1,000,001 to \$5,000,000
- 2           8.   [ ] \$5,000,001 to \$10,000,000
- 3           9.   [ ] If more than \$10,000,000,
- 4                 state amount: \$\_\_\_\_\_
- 5           10. [ ] Money not at issue.

6           Instructions from the Court:

7           A.   Re: filing and Service of this Order:

8                 1.   If Order is submitted to Court by party(ies):  
9                         (a) The party(ies) submitting this Order shall file the following with the  
10                        Court: (a) the original and three (3) copies of this Order, (b) the original and three (3)  
11                        copies of a Notice of Entry of this Order, and (c) a proof of service which reflects  
12                        service of this Order on the Mediator, the Alternate Mediator, the Mediation Program  
13                        Administrator (Hon. Barry Russell) and any individual(s) and/or entity(ies) and/or other  
14                        interested party(ies) as may be designated by the Judge.

15                        2.   If Order is prepared by the Judge:  
16                        (a) The following individual shall serve a copy of this Order on the  
17                        Mediator, the Alternate Mediator, and the Mediation Program Administrator  
18                        (Hon. Barry Russell):

19                        (b) The following additional individual(s) and/or entity(ies) and/or other  
20                        interested party(ies) shall be served by the individual designated in note 2(a) above  
21                        with a copy of this Order: [Attach additional page(s) if necessary.]  
22                        \_\_\_\_\_  
23                        \_\_\_\_\_

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(c) The individual designated in note 2(a) above shall file an original proof of service which reflects service of this Order on the Mediator, the Alternate Mediator, the Mediation Program Administrator, and the individual(s) and/or entity(ies) and/or other interested party(ies) listed in note 2(b) above.

(B) Other: [Attach additional page(s) if necessary.]

The parties are to comply with the provisions of Second Amended General Order No. 95-01.

IT IS SO ORDERED:

DATED: \_\_\_\_\_

UNITED STATES BANKRUPTCY JUDGE

**SUBMITTED JOINTLY BY:**

DATED: \_\_\_\_\_

(Name of Party)

(Signature of Party)

DATED: \_\_\_\_\_

(Name of Party's Counsel)

(Signature of Party's Counsel)

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DATED: \_\_\_\_\_

\_\_\_\_\_  
(Name of Party)

\_\_\_\_\_  
(Signature of Party)

DATED: \_\_\_\_\_

\_\_\_\_\_  
(Name of Party's Counsel)

\_\_\_\_\_  
(Signature of Party's Counsel)

cc: Hon. Barry Russell  
Mediation Program Administrator  
United States Bankruptcy Court  
255 East Temple Street, Suite 1660  
Los Angeles, California 90012